

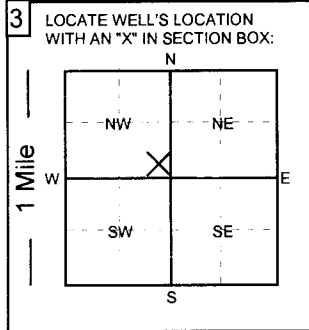
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 SE 1/4 NW 1/4</b>	SECTION NUMBER <b>25</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**379 S. Limuel Ct. Wichita, Kansas**

<b>2</b> WATER WELL OWNER: RR#,ST. ADDRESS,BOX #: CITY, STATE:	<b>CAIN, Sonja</b> <b>379 S. Limuel Ct.</b> <b>Wichita, Kansas</b>	Board of Agriculture, Division of Water Resource Application Number: ZIP CODE: <b>67235</b>
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<b>4</b> DEPTH OF COMPLETED WELL: <b>65</b> ft.	ELEVATION:
Depth of groundwater Encountered: _____ ft.	
WELL'S STATIC WATER LEVEL <b>25</b> FT. BELOW LAND SURFACE MEASURED ON <b>11/26/14</b>	
Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Bore Hole Diameter <b>12</b> in. to <b>65</b> ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1. Domestic   3. Feedlot   5. Public water supply <u>7. Lawn and garden only</u> 9. Dewatering   11. Injection well	
2. Irrigation   4. Industrial   6. Oil field water supply   8. Air conditioning   10. Monitoring well   12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <u>NO</u> ; If yes, what _____ mo/day/yr was sample submitted	
Was Water Well Disinfected? <u>YES</u> <b>NO</b>	

<b>5</b> TYPE OF CASING USED: 1. Steel   3. RPM (SR)   5. Wrought Iron   7. Fiberglass   9. Other (Specify below)	CASING JOINTS: <u>Glued</u> Threaded
<u>2. PVC</u> 4. ABS   6. Asbestos-Cement   8. Concrete tile <b>SDR-26</b>	<u>Welded</u> Clamped
Blank casing diameter <b>5</b> in. to <b>45</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.	
Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1. Steel   3. Stainless Steel   5. Fiberglass <u>7. PVC</u> 9. ABS   11. Other (specify)	
2. Brass   4. Galvanized   6. Concrete Tile   8. RMP (SR)   10. Asbestos-Cement   12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1. Continuous slot   3. Mill slot   5. Gauzed wrapped   7. Torch cut   9. Drilled holes   11. None ( open hole)	
2. Louvered shutter   4. Key punched   6. Wire wrapped <u>8. Saw cut</u> 10. Other (specify)	
SCREEN - PERFORATION INTERVAL   From <b>45</b> ft. to <b>65</b> ft.,   From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:   From <b>24</b> ft. to <b>65</b> ft.,   From _____ ft. to _____ ft.	

<b>6</b> GROUT MATERIALS:   1. Neat cement   2. Cement Grout   3. Bentonite   Other <b>bentonite hole plug</b>	Grout Intervals:   From <b>4</b> ft. to <b>24</b> ft.,   From _____ ft. to _____ ft.,   From _____ ft. to _____ ft.
What is the nearest source of possible contamination:	
1. Septic tank   4. Lateral lines   7. Pit privy   10. Livestock pens   13. Insecticide storage   15. Oil well/Gas well	
2. Sewer lines   5. Cess Pool   8. Sewage lagoon   11. Fuel storage   14. Abandon water well   16. Other (specify below)	
<u>3. Watertight sewer line</u> 6. Seepage pit   9. Feed yard   12. Fertilizer storage	
Direction from well? <u>West</u> <span style="float:right">How many feet? <b>50 ft. plus</b></span>	

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
<b>0</b>	<b>3</b>	<b>topsoil</b>			
<b>3</b>	<b>21</b>	<b>clay</b>			
<b>21</b>	<b>39</b>	<b>fine sand</b>			
<b>39</b>	<b>65</b>	<b>medium sand</b>			

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <u>constructed</u> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>11/26/2014</b> and this record is true to the best of my knowledge and belief.	This water well record was completed on (mo/day/year) <b>12/1/2014</b>
Kansas Water Well Contractor's License No. <b>236</b> under the business name of <b>Harp Well and Pump Service</b>	by (signature) <b>Todd S. Harp</b>