WATER WELL R	ECORD For	rm WWC-5		sion of Water		-	
Original Record				urces App. No.		Well ID	
1 LOCATION OF W		Fraction		ion Number	Township Numb		
County: SEDGWIC		SW¼ NW¼ NW					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address:							
City: WICHITA	KS ZIP:	WICHIIA, K	5 6/235		110. 10. 10. 10. 10. 10. 10. 10. 10. 10.		
3 LOCATE WELL	4 DEPTH OF	COMPLETED WELL	60 n.	5 Latitude		(decimal degrees	
SECTION BOY. Depth(s) Groundwater Encountered: 1)22 ft.				Longitude:(decimal degrees)			
N   2)				Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27			
WELL'S STATIC WATER LEVEL:20				10046			
K	<b>W</b>						
NW NE		(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
Pump test data: Well water was				Online Mapper:			
Well water was ft.							
after hours pumping					n· A	☐ Ground Level ☐ TO	
S		A and	6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
1 mile	Bore Hole Diamer	er: in. to				Lopograpine Ma	
7 WELL WATER TO BE USED AS:							
1. Domestic:	5. 🔲 Publ	ic Water Supply: well ID.		10. 🗖 Oil Fi	eld Water Supply: le	ease	
☐ Household 6. ☐ Dewatering: how many wells?				11. Test Hole: well ID			
Lawn & Garden 7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock 8. ☐ Monitoring: well ID				12. Geothermal: how many bores?			
2. ☐ Irrigation   9. Environmental Remediation: well ID				a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. Industrial	☐ Reco		i Extraction				
4. ☐ Industrial ☐ Recovery ☐ Injection ☐ 13. ☐ Other (specify):							
Was a chemical bacteriological sample submitted to KDHE?   Yes   No   11 yes, date sample was submitted:   Water well disinfected?   Yes   No							
Casing diameter 5 in to 60 ft. Diameter in to ft. Diameter in to ft.							
8 TYPE OF CASING USED: Steel PVC Other							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:							
Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)							
Louvered Shutter							
SCREEN-PERFORATED INTERVALS: From .45							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other							
Grout Intervals: From							
Nearest source of possible contamination:   □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage							
□ Septic Tank       □ Lateral Lines       □ Pit Privy       □ Livestock Pens       □ Insecticide Storage         □ Sewer Lines       □ Cess Pool       □ Sewage Lagoon       □ Fuel Storage       □ Abandoned Water Well							
■ Watertight Sewer Lines							
☐ Other (Specify) Direction from well? NORTHEAST Distance from well? 21							
10 FROM TO	LITH	DLOGIC LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGING INTERVAL	
	OP SOIL						
	CLAY MED GRAVEL						
	LAY						
	MED GRAVEL					411777	
	HED GIVAVEL						
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) .07./20/20.16 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) .07/27/20.16  under the business name of WENINGER DRILLING. LLC							
Lansas Water Well Con	tractor's License N	NO. 997 This V	vater Well Reco	ord was comple	eted on the day-y	ear) W//2//2016	
Mail 1 white copy alo	ng with a fee of \$5.00 f	or each constructed well to: K	ansas Department	of Health and Env	ironment. Bureau of W	ater, GWTS Section	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							