

| WATER WELL RI  |   | W W C-5      |                | 0100           |  | sion of Water   |               |   | Wall ID                  |                             |  |  |
|--|---|--------------|----------------|----------------|--|---|---------------|---|--------------------------|-----------------------------|--|--|
| Original Record    1 LOCATION OF WA  |   | e in Well I  |                |                |  | rces App. N   |               | Torreshin Numb                          | Well ID                  | ana Numban                  |  |  |
| County:  | Fraction 1/4 1/4 1/4 1/4  |              |                | Section Number |  | r   | Township Numb |   | Range Number R □ E □ W   |                             |  |  |
| 2 WELL OWNER: La   |   | /4 /         |                | r Duro         | 1 Addross v                                | who   |               |   |                          |                             |  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   |   |              |                |                |  |   |               |   |                          |                             |  |  |
| Address:   |   |              |                |                |  |   |               |   |                          |                             |  |  |
| Address:   |   |              |                |                |  |   |               |   |                          |                             |  |  |
| City:  | State:  | ZIP:         |                |                |  | T   |               |   |                          |                             |  |  |
| 3 LOCATE WELL  | 4 DEPTH OF COM  | IPLETE       | D WELL:        |                | ft   | 5 Latitu  | ıde.          |   |                          | (decimal degrees)           |  |  |
| WITH "X" IN  | WITH "A" IN Donth(s) Groundwater Engountered: 1)                      |              |                |                |  | 8,  |               |   |                          |                             |  |  |
| SECTION BOX:   | ft or 4)  |              |                |                |  | Dongreade   |               |   |                          |                             |  |  |
| 14   | WELL'S STATIC WATER LEVEL:  |              |                |                | ft. Source for Latitude/Longitude:         |   |               |   |                          |                             |  |  |
|  | ☐ below land surface.   |              |                |                |  | ınit make/model:  |               | )                                       |                          |                             |  |  |
| NW   NE  | above land surface, measured on (mo-day-yr)                           |              |                |                | •    |   |               | WAAS enabled?                           |                          | <b>√</b> o)                 |  |  |
|  | Pump test data: Well water was ft.                                    |              |                |                | ☐ Land Survey ☐ Topographic Map            |   |               |   |                          |                             |  |  |
| W E  | after hours pumpingg Well water was ft.                               |              |                |                |  | Online Mapper:  |               |   |                          |                             |  |  |
| <b>X</b> W SE  |   |              | ımping gpm     |                |  |   |               |   |                          |                             |  |  |
|  | Estimated Yield:  |              |                | . sp.m         |  | 6 Elevat  | tion          | :ft                                     | . 🔲 Ground               | d Level 🔲 TOC               |  |  |
| S  | Bore Hole Diameter: in. to  |              |                |                | nd Source: Land Survey GPS Topographic Maj |   |               |   |                          |                             |  |  |
| mile   | •••   | ft.          |                | ☐ Other        |  |   |               |   |                          |                             |  |  |
| 7 WELL WATER TO BE USED AS:  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| 1. Domestic:   | <ol><li>Dublic Wa</li></ol>   |              |                |                |  |   |               | ld Water Supply: 16                     |                          |                             |  |  |
| Household  | 6. Dewatering: how many wells?  |              |                |                |  |   |               |   |                          |                             |  |  |
| Lawn & Garden  | <u> </u>  |              |                |                |  |   |               |   |                          |                             |  |  |
| Livestock  | 8. Monitoring: well ID  |              |                |                |  |   |               |   |                          |                             |  |  |
| 2. ☐ Irrigation 3. ☐ Feedlot   | 9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extr |              |                |                |  | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |               |   |                          |                             |  |  |
| 4. ☐ Industrial  | ☐ Recovery  |              | Injection      | Extraction     | 1  |   |               |   |                          |                             |  |  |
| 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| Water well disinfected? $\square$ Yes $\square$ No   |   |              |                |                |  |   |               |   |                          |                             |  |  |
|  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| 8 TYPE OF CASING USED:  Steel PVC Other  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| Casing diameter  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)   |   |              |                |                |  |   |               |   |                          |                             |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |              |                |                |  |   |               |   |                          |                             |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)   |   |              |                |                |  |   |               |   |                          |                             |  |  |
| SCREEN-PERFORATED INTERVALS: From  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| GRAVEL PACK INTERVALS: From  |   |              |                |                |  |   |               |   |                          |                             |  |  |
|  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| Grout Intervals: From  Nearest source of possible  |   | . It., From  | ١              | . It. to       |  | It., From .   | • • • • •     | It. to                                  | It.                      |                             |  |  |
| Septic Tank  | Lateral Line  | е Г          | ☐ Pit Privy    |                | Пι   | ivestock Per  | ne            | □ Insecti                               | cide Storage             | <u>,</u>                    |  |  |
| Sewer Lines  | ☐ Cess Pool   |              | ☐ Sewage L     | agoon          |  | uel Storage   |               |   | oned Water               |                             |  |  |
| ☐ Watertight Sewer Line  |   |              |                |                |  | ertilizer Sto   |               |   | ll/Gas Well              |                             |  |  |
| ☐ Other (Specify)  |   |              |                |                |  |   | _             |   |                          |                             |  |  |
| Direction from well?   |   |              |                |                |  |   |               |   |                          |                             |  |  |
| 10 FROM TO   | LITHOLOG  | GIC LOG      |                | FRO            | M  | TO  | LITI          | HO. LOG (cont.) or                      | PLUGGIN                  | G INTERVALS                 |  |  |
|  |   |              |                |                |  |   |               |   |                          |                             |  |  |
|  |   |              |                |                |  |   |               |   |                          |                             |  |  |
|  |   |              |                |                |  |   |               |   |                          |                             |  |  |
|  |   |              |                |                |  |   |               |   |                          |                             |  |  |
|  |   |              |                |                |  |   |               |   |                          |                             |  |  |
|  |   |              |                | NT-4-          |  |   |               |   |                          |                             |  |  |
| Notes:   |   |              |                |                |  |   |               |   |                          |                             |  |  |
|  |   |              |                |                |  |   |               |   |                          |                             |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged   |   |              |                |                |  |   |               |   |                          |                             |  |  |
| under my jurisdiction and  | d was completed on (m   | o-dav-ve     | ear)           | 14. IIIIS      | and th                                     | wen was L   | _ CO          | nsuluciou, 🔝 rect<br>e to the best of m | nisu ucieu,<br>v knowled | or prugged<br>ge and helief |  |  |
| Kansas Water Well Cont   | ractor's License No   |              | This W         | ater Well      | l Reco                                     | rd was con  | nplet         | ted on (mo-day-v                        | ear)                     |                             |  |  |
| under the business name  | of  |              |                |                |  |   |               |   |                          |                             |  |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |   |              |                |                |  |   |               |   |                          |                             |  |  |
| KS Department of Health an   | a Environment, Bureau of V  | vater, Geolo | ogy Section, 1 | UUU SW Ja      | ekson S                                    | t., Suite 420, '  | ı opel        | ka, Kansas 66612-136                    | 7. Telephon              | e 185-296-3565.             |  |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html