	WELL P			WWC-5		vision of Water			ļ <u> </u>	
				ge in Well Use		sources App. No.		Well ID		
1 LOCATION OF WATER WELL: Fraction						ction Number	tion Number Township Number Range Number T 27 S R 2 □ E ■ W			
County: SEDGWICK SW¼ NW¼ NE¼ NW¼ 25 T 27 S R 2 □ E ■ W 2 WELL OWNER: Last Name: HARVILLE First: GRANT Street or Rural Address where well is located (if unknown, distance and										
Business: direction from nearest town or intersection): If at owner's address, check here:										
Address: 351 S LIMUEL CT Address:										
City: WICHITA State: KS ZIP: 67235										
3 LOCAT		4 DEPTH	OF CON	MPLETED WELL:	7.2 1	t. 5 Latitud	e:		(decimal degrees)	
SECTIO				Encountered: 1)		Longitu	de: <u></u>	<u></u>	(decimal degrees)	
1	1		2)				Horizontal Datum: WGS 84 NAD 83 NAD 27			
k		below la	below land surface, measured on (mo-day-yr)10/13/16				or Latitude/Longitude (unit make/model:		\	
NW	NE	above la	□ above land surface, measured on (mo-day-yr)				(WAAS enabled?			
		Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map				
W	E	after	after hours pumping gpm Well water was ft.				ne Mapper:			
sw	SE	after hours pumping gpm								
		Patient d Wields 18				6 Elevation:ft. Ground Level TOC				
1	S	Bore Hole D	Bore Hole Diameter:105 in. to				Source:			
1 mile in. to ft.										
1. Domestic:				ater Supply: well ID		10. 🔲 Oil F	ield Water Supply: 1	ease		
	☐ Household 6. ☐ Dewatering: how many wells?						11. Test Hole: well ID			
	Lawn & Garden 7. Aquifer Recharge: well ID						☐ Cased ☐ Uncased ☐ Geotechnical			
ı —	□ Livestock 8. □ Monitoring: well ID 2. □ Irrigation 9. Environmental Remediation: well ID						12. Geothermal: how many bores?			
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extra							b) Open Loop Surface Discharge Inj. of Water			
4. Industr	ial		☐ Recovery ☐ Injection				13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: Steel PVC Other										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .32 ft. to .42 ft., From .52 ft. to .72 ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL; ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other Grout Intervals: From										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Direction from well? NORTHWEST Distance from well? 65										
10 FROM	TO		ITHOLO	GIC LOG	FROM	TO L	ITHO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
0		TOP SOIL CLAY			-	-				
25		MED SAND								
39		CLAY								
55		MED SAND								
63		SHALE								
			•		Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) 10/13/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 10/27/2016										
Kansas Wa	ter Well Co	ntractor's Lice	ense No. ? GER DP	BB4 This W	ater Well Re	cord was comp	leted on (mo-day-y	ear) 10/27	/2016	
Mail	l white copy al	ong with a fee of	\$5.00 for ea	ch constructed well to: Ka	nsas Departmen	nt of Health and En	vironment, Bureau of W	ater, GWTS	Section,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										