	WELL F			WWC-5		ision of Water				
		Correction				urces App. No.		Well ID	N. I.	
1 LOCATION OF WATER WELL:				Fraction				ge Number		
County: SEDGWICK 2 WELL OWNER: Last Name: MORPHIS				NE¼ SW¼ SW¼	NE ¼ 11 T 27 S R 2 □ E ■ Street or Rural Address where well is located (if unknown, distance and					
2 WELL Business		ast Name: MO	RPHIS	First: BRIANNA	direction from nearest town or intersection): If at owner's address, check here:				check here:	
Address: 14302 W WESTPORT ST									SHOOK HOIC.	
Address:										
City:	WICHITA	T	State: KS	ZIP: 67235						
3 LOCAT		4 DEPTH	OF COM	IPLETED WELL:	60 ft.	5 Latitude	e:		(decimal degrees)	
SECTION ROY. Depth(s) Groundwater I				Encountered: 1)?			Longitude:(decimal degrees)			
1	N	2)	ft. 3	3) ft., or 4) [Dry Well		Horizontal Datum: WGS 84 NAD 83 NAD 27			
		below l	WELL'S STATIC WATER LEVEL:23			Source for Latitude/Longitude: GPS (unit make/model:)				
NW	NE	above 1	and surface,	, measured on (mo-day-	·yr)	(WAAS enabled? Yes No)				
	X			ater wasf		☐ Land Survey ☐ Topographic Map				
w	E	after	after hours pumping gpn Well water was ft.			Online Mapper:				
				s pumping						
	Estimated Y	Estimated Vield: 18+ opm			6 Elevation:ft. Ground Level TOC					
	S	Bore Hole I	Bore Hole Diameter: 10.5 in. to 60			Source:				
1 mile in. to ft.										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. ☐ Public Water Supply: well ID										
			g: how many wells?		11. Test Hole: well ID					
			echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical				
☐ Livestock 8. ☐ Monitoring				g: well ID			mal: how many bore			
				al Remediation: well II			a) Closed Loop			
3.				e ☐ Soil Vapor ☐ ☐ Injection						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter 5 in to 60 ft., Diameter in to ft. Diameter in to SDR-26 in Weight above land surface 12 in Weight 15 Wall thickness or gauge No. SDR-26										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .50										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
Sewer			Cess Pool	☐ Sewage La		Fuel Storage		oned Water	1	
Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)										
Direction from well? NORTHWEST Distance from well? 100+										
10 FROM	TO	1	ITHOLO		FROM		THO. LOG (cont.) or		G INTERVALS	
0		TOP SOIL								
1		CLAY								
40		FINE SAND								
44	60	MED GRAVE	=L							
					ļ					
					Notes:					
	 	······································			Tiotes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .03/24/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 04/03/2017										
Kansas Wa	ater Well Co	ntractor's Lice	ense No. 9 GFR OPI	LLING, LLC	ater Well Rec	ord was comp	lerod on (mo-day-y	ear) มรมมูล	/4V.U	
Mail	l white copy al	ong with a fee of	\$5.00 for each	ch constructed well to: Kar	nsas Department	of Health and En	vironment, Bureau of W	ater, GWTS	Section,	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										