| WATER WELL PLUGGING F   | RECORD Form WWC-5P KSA 82a-1212136H9N0.     |  |                                      |   |
|---|---|--|--------------------------------------|---|
| 1 LOCATION OF WATER WELL:   | Fraction                                    | Section Number   | Township Number T S                  | Range Number                                    |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  |   | Global Positioning Latitude: Longitude: Elevation:   | Systems (GPS) inform                 | nation:(in decimal degrees)(in decimal degrees) |
| 2 WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code:  |   | Collection Method:  ☐ GPS unit (Make/Model: ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m |                                      |   |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N N NE NW NE SE S  TYPE OF BLANK CASING USE   | Was a chemical/bacteri                      | ATER LEVEL S: Public Water Suppoil Field Water Suppomestic (Lawn & Air Conditioning  | Dewaipply Dewaich Monit Inject Other | oring<br>ion Well                               |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below)  PVC ABS Scasing diameter in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface in.  |   |  |                                      |   |
| Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.  What is the nearest source of possible contamination:  Septic tank   |   |  |                                      |   |
| FROM TO PLUC  | GGING MATERIALS                             | FROM TO  | PLUGGING                             | MATERIALS                                       |
| 7 CONTRACTOR'S OR LANDOV completed on (mo/day/year) Well Contractor's License No business name of   | and this rec and this rec This Water Well I | ord is true to the best<br>Record was completed  | of my knowledge and on (mo/day/year) | d belief. Kansas Water under the                |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524. |   |  |                                      |   |

KSA82a-1212

Revised 1/29/2014