

| WATER WELL RECORD FOR WWV-5   |   |  |   |               | Division of Water                        |        |   |                |                      |  |  |
|---|---|--|---|---------------|--|--------|---|----------------|----------------------|--|--|
| Original Record   |   | e in Well Use  |   |               | esources App. 1                          |        | TD 1: N 1   | Well ID        | NT 1                 |  |  |
| 1 LOCATION OF W   | ATER WELL:                                  | Fraction 1/4 1/4   | 1/4                                     | 1/4 S         | ection Numb                              | er     | Township Number   | r   Ran<br>  R | ge Number<br>□ E □ W |  |  |
| County:  2 WELL OWNER: Last Name:   |   | First:   |   |               | Pural Addrage                            | who    |   |                |                      |  |  |
| Business:   | FIISU:                                      | First: Street or Rural Address where well is located (if unk direction from nearest town or intersection): If at owner's add |   |               |  |        |   |                |                      |  |  |
| Address:  | direction no                                |  |   |               |  |        | nearest town of intersection). If at owner's address, check here. |                |                      |  |  |
| Address:  |   |  |   |               |  |        |   |                |                      |  |  |
| City:   | State:                                      | ZIP:   |   |               |  |        |   |                |                      |  |  |
| 3 LOCATE WELL   | 1 /1 118 PTH (18 ( 11 M/P) 8 18 11 W/81 1 • |  |   |               | ft. <b>5 Latitude</b> :(decimal degrees) |        |   |                |                      |  |  |
| WITH "X" IN   | Depth(s) Groundwater Encountered: 1)        |  |   |               |  |        |   |                |                      |  |  |
| SECTION BOX:  | 2) ft., or 4)                               |  |   |               |  |        |   |                |                      |  |  |
| N   | WELL'S STATIC WATER LEVEL:                  |  |   |               |  |        |   |                |                      |  |  |
|   |   | measured on (mo-day-yr)  |   |               | GPS (unit make/model:)                   |        |   |                |                      |  |  |
| NW NE   | measured on (mo-day-yr)                     |  |   | '             | (WAAS enabled? ☐ Yes ☐ No)               |        |   |                |                      |  |  |
| NW X - NE   | ater was ft.                                |  |   |               | ☐ Land Survey ☐ Topographic Map          |        |   |                |                      |  |  |
| W E   | pumpinggpm                                  |  |   |               | Online Mapper:                           |        |   |                |                      |  |  |
| SW SE   | vater was ft.                               |  |   |               |  |        |   |                |                      |  |  |
|   | pumping gpm                                 |  | gpm                                     | 6 Eleva       | 6 Elevation:ft. ☐ Ground Level ☐ TOC     |        |   |                |                      |  |  |
| S   | gpm<br>in. to                               | ft and   | Source: Land Survey GPS Topographic Map |               |  |        |   |                |                      |  |  |
| S<br>   mile  |   |  |   | Boare         | Other                                    |        |   |                |                      |  |  |
| 1 mile  in. to ft. Uother   |   |  |   |               |  |        |   |                |                      |  |  |
| 1. Domestic:  |   | ter Supply: well I   | D                                       |               | 10 □ 0                                   | il Fie | eld Water Supply: lea   | ico.           |                      |  |  |
| Household   |   | g: how many well   |   |               |  |        | : well ID   |                |                      |  |  |
| ☐ Lawn & Garden   | echarge: well ID                            |  |   |               | ☐ Cased ☐ Uncased ☐ Geotechnical         |        |   |                |                      |  |  |
| ☐ Livestock  8. ☐ Monitoring: well ID   |   |  |   |               |  |        |   |                |                      |  |  |
| 2. Irrigation   |   |  |   |               |  |        |   |                |                      |  |  |
| 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapo   |   |  |   | xtraction     |  |        |   |                |                      |  |  |
| 4. ☐ Industrial   | ☐ Recovery                                  | ☐ Injection  | n                                       |               | 13. 🔲 O                                  | ther   | (specify):  |                |                      |  |  |
| Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:  |   |  |   |               |  |        |   |                |                      |  |  |
| Water well disinfected? ☐ Yes ☐ No  |   |  |   |               |  |        |   |                |                      |  |  |
| 8 TYPE OF CASING USED:  Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded  |   |  |   |               |  |        |   |                |                      |  |  |
| Casing diameter in. to ft., Diameter in. to ft.   |   |  |   |               |  |        |   |                |                      |  |  |
| Casing height above land surface  |   |  |   |               |  |        |   |                |                      |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |  |   |               |  |        |   |                |                      |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |   |  |   |               |  |        |   |                |                      |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  |   |  |   |               |  |        |   |                |                      |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |  |   |               |  |        |   |                |                      |  |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |   |  |   |               |  |        |   |                |                      |  |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  |   |  |   |               |  |        |   |                |                      |  |  |
| SCREEN-PERFORATED INTERVALS: From   |   |  |   |               |  |        |   |                |                      |  |  |
| GRAVEL PACK INTERVALS: From   |   |  |   |               |  |        |   |                |                      |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  |   |  |   |               |  |        |   |                |                      |  |  |
| Grout Intervals: From   |   |  |   |               |  |        |   |                |                      |  |  |
| Septic Tank   | ☐ Lateral Line                              | es 🔲 Pit Pri   | vv                                      | г             | Livestock P                              | ens    | ☐ Insectici   | de Storage     |                      |  |  |
| Sewer Lines   | ☐ Cess Pool                                 | ☐ Sewag  |   |               | ☐ Fuel Storage                           |        | ☐ Abandon   |                | Well                 |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  |   |  |   |               |  |        |   |                |                      |  |  |
| Other (Specify)   |   |  |   |               |  |        |   |                |                      |  |  |
| Direction from well?  |   | Distance fro   | m we                                    | 11?           |  |        |   |                |                      |  |  |
| 10 FROM TO  | LITHOLOG                                    | GIC LOG  |   | FROM          | TO                                       | LIT    | HO. LOG (cont.) or  | PLUGGIN        | G INTERVALS          |  |  |
|   |   |  |   |               |  |        |   |                |                      |  |  |
|   |   |  |   |               |  |        |   |                |                      |  |  |
|   |   |  |   |               |  |        |   |                |                      |  |  |
|   |   |  |   |               |  |        |   |                |                      |  |  |
|   |   |  |   |               |  |        |   |                |                      |  |  |
|   |   |  |   |               |  |        |   |                |                      |  |  |
|   | Notes:                                      |  |   |               |  |        |   |                |                      |  |  |
|   |   |  |   |               |  |        |   |                |                      |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged  |   |  |   |               |  |        |   |                |                      |  |  |
| 11 CONTRACTOR'S   | OR LANDOWNER'S                              | S CERTIFICAT   | ION                                     | : This wa     | ter well was                             | co     | onstructed, $\square$ reco  | istructed,     | or ∐ plugged         |  |  |
| under my jurisdiction ar<br>Kansas Water Well Con   | iu was completed on (m                      | 10-day-year)   |   | an            | u this record                            | 18 tru | ie to the best of my  | knowledg       | ge and belief.       |  |  |
| under the business name   | e of  | 1 MI   | s wal                                   |               | ccoru was co                             | шріє   | aca on (mo-day-ye   | ai )           |                      |  |  |
| ander the outiliess hallie  | Send one copy to WATER W                    | ELL OWNER and re   | etain o                                 | ne for your r | ecords. Fee of \$                        | 5.00 f | or each constructed wel   | <u> </u>       |                      |  |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |   |  |   |               |  |        |   |                |                      |  |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html