

WATER WELL RI ☐ Original Record ☐		W W C-5		1100		sion of Wate			Wall ID			
		e in Well U				irces App. N		Torreshin Numb	Well ID	a a a Mumahan		
1 LOCATION OF WATER WELL: County:		Fraction		4 1/4	Section Number		r	Township Numb		Range Number R □ E □ W		
2 WELL OWNER: La		/4 /		r Diiro	1 Addross	who	- ~					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL	4 DEPTH OF COM	IPLETEI	D WELL:		ft	5 Latitu	ıde.			(decimal degrees)		
WITH "X" IN	WITH 'A' IN Donth(s) Groundwater Engountered: 1)					8,						
SECTION BOX:	SECTION BOX: $(1, 2)$ ft or (1)											
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	☐ below land surface,					ınit make/model:)				
NW NE	above land surface, measured on (mo-day-yr)							WAAS enabled?		√o)		
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map							
W E	afterhours pumpinggpi Well water wasft.					Online Mapper:						
SW SE	after hours pumping gp											
	Estimated Yield:		· SP····		6 Elevation:ft. ☐ Ground Level ☐ TOC							
S	Bore Hole Diameter: in. to fi				Source: Land Survey GPS Topographic Map							
mile		ft.		☐ Other								
7 WELL WATER TO BE USED AS:												
1. Domestic:	Public Wa							ld Water Supply: 16				
Household	6. Dewatering: how many wells?											
Lawn & Garden	<u> </u>											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial	☐ Recovery		Injection	Lanachor	ı							
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Water well disinfected? \square Yes \square No												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible		. It., From	•••••	. It. to	• • • • • • • •	It., From .		It. to	It.			
Septic Tank	Lateral Line	. г] Pit Privy		Пτ	ivestock Per	ne	□ Insecti	cide Storage	<u>,</u>		
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Well			
Other (Specify)												
Direction from well?			ance from v									
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS		
				NT - 4								
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged												
under my jurisdiction and	d was completed on (n	o-dav-ve	r ICA IIO. ar)	11118	water ' and th	wen was L	_ CO s tru	nsuluciou, 🔝 rect e to the best of m	nisu ucieu, v knowled	or prugged		
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	ord was con	nple	ted on (mo-day-v	ear)	50 4114 001101.		
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health an	a Environment, Bureau of V	vater, Geolo	gy Section, 1	uuu SW Jac	ekson S	t., Suite 420, '	Tope	ka, Kansas 66612-136)/. Telephon	e /85-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html