| | R WELL R | | | WWC-5 | | | sion of Wate | - 1 | | | | | | |
|---|--|--|---------------------------------------|---|---|--|---|----------------|---------------------------------------|--------------------|--------------|--|--|--|
| | al Record | | | ge in Well Use | | | urces App. N | | | Well ID | | | | |
| 1 LOCATION OF WATER WELL: County: SEDGWICK | | | | Fraction NW 1/4 SW 1/4 NW 1/5 | | | | | Township Numb | | inge Number | | | |
| 2 WELL OWNER: Last Name: UNRUH | | | | First: SCOTT | 4 SE ¼ 36 T 27 S R 2 □ E ■ Street or Rural Address where well is located (if unknown, distance ar | | | | | | 2 □ E ■ W | | | |
| Business: | | | | | | direction from nearest town or intersection): If at owner's address, check here: | | | | | | | | |
| Address: | | uncetion | - I at owner b actions, effect field. | | | | | | | | | | | |
| Address: | | | State: KS | o#00# | | | | | | | | | | |
| City: | <u>WICHITA</u> | ZIP: 67235 | i | | <u></u> | | | | | | | | | |
| 1 | 3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL: | | | | | | . ft. 5 Latitude:(decimal degrees) | | | | | | | |
| | ON BOX: | | Encountered: 1) | | | | Longitude:(decimal degrees) | | | | | | | |
| N 2) ft. | | | | 3) ft., or 4) | Dry W | ell | Horizo | ntal l | Datum: ☐ WGS & | 4 🗆 NAI | 83 🗆 NAD 27 | | | |
| [| | WELL'S SI | TER LEVEL: | | Source for Latitude/Longitude: GPS (unit make/model:) | | | | | | | | | |
| | | | | , measured on (mo-day | | | | | | | | | | |
| Pump test data: Well v | | | | | ء ا ا | (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map | | | | | | | | |
| w | | | s pumping | pumping gpm | | | | Online Mapper: | | | | | | |
| | | | | vater was | | | | | | | | | | |
| aitci | | | hours | s pumping | gpm | | 6 Elevation:ft. Ground Level TOC | | | | | | | |
| <u> </u> | Bore Hole D | Estimated Yield: 20gpm Bore Hole Diameter:10.5 in. to 120 f | | | Source: Land Survey | | | | GPS Topographic Map | | | | | |
| | S mile | Bole Hole E | in. to ft. | | | | | Other | | | | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | | | | | | | |
| 1. Domestic | | | | ter Supply: well ID | | | 10. 🔲 Oil | Field | d Water Supply: 16 | ease | | | | |
| | ☐ Household 6. ☐ Dewatering: how many wells? | | | | | | Test H | well ID | | | | | | |
| | | | | | echarge: well ID | | | | Uncased 0 | | | | | |
| ı – | Livestock 8. Monitoring: well ID | | | | | | | | l: how many bores | | | | | |
| 3. Feedle | . ☐ Irrigation 9. Environmental Remediation: well ID ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extract | | | | | | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water | | | | | | | |
| 4. Indust | | | Recovery | | Ditti delloi | 13. Other (specify): | | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted: | | | | | | | | | | | | | | |
| Water well disinfected? ■ Yes □ No | | | | | | | | | | | | | | |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | | | | | | | |
| Casing diameter | | | | | | | | | | | | | | |
| Casing height above land surface | | | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | | | | |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | | | | | | | |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) | | | | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From .60 ft. to .120 ft., From ft. to ft., From ft. ft. | | | | | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From 23 ft. to 120 ft., From ft. to ft., From ft., From ft., From ft., From ft. | | | | | | | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other. Grout Intervals: From | | | | | | | | | | | | | | |
| | | | | ft., From | . ft. to | • | ft., From . | | ft. to | ft. | | | | |
| | | le contaminatio | | s 🔲 Pit Privy | | _ , | | | | | | | | |
| ☐ Septic ☐ Sewer | | | Lateral Line Cess Pool | Sewage L | agoon | | Livestock Per Fuel Storage | 18 | ☐ Insection ☐ Abando | | | | | |
| | ight Sewer Li | | Seepage Pit | | agoon | | Fertilizer Stor | age | ☐ Oil We | | | | | |
| ☐ Other (Specify) Direction from well? EAST Distance from well? .17. ft. | | | | | | | | | | | | | | |
| Direction fro | | | | | | | | | | | | | | |
| 10 FROM | ТО | | ITHOLOG | GIC LOG | FRO | M | TO | LITH | IO. LOG (cont.) or | PLUGGI | IG INTERVALS | | | |
| 0 | | TOP SOIL | | | | | | | | | | | | |
| 1 | + | CLAY | 0.01.637 | | | | | | | | | | | |
| 10 | | FINE SAND | & CLAY | | | | | | | | | | | |
| 20 36 | | CLAY FINE SAND | | | | | | | | | | | | |
| | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 45 55 | | CLAY SHALE | | | Notes | | <u></u> | | | | | | | |
| 33 | 120 | OMALE | | | - Notes | • | | | | | | | | |
| | | | | | | | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged | | | | | | | | | | | | | | |
| under my jurisdiction and was completed on (mo-day-year) .9/27/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) | | | | | | | | | | | | | | |
| Kansas Wa | iter Well Cor | tractor's Lice | nse No | 884 This W | ater Well | Reco | ord was com | plet | mo-day-y | ear) . <i>I.O.</i> | <i>[</i> | | | |
| under the b | usiness name | NUMBER of the of | <u>はには、はは</u> | h constructed well to Va | neac Dana | Sigi | nature | 2.2. | nmont Durage CW | nton Citron | Castian | | | |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. | | | | | | | | | | | | | | |
| | | | | Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015 | | | | | | | | | | |