| | WELL R | | | WWC-5 | | | ision of Water | | | | | | | | | | | | | |
|--|--|-------------------------|---|--|--|-----------------------|---|--|--|---|--|--|--|--|--|--|--|--|--|--|
| | Record [| | | e in Well Use | | | urces App. No. | | Well ID | | | | | | | | | | | |
| 1 LOCATION OF WATER WELL: | | | | Fraction | | | tion Number | 4 - | | | | | | | | | | | | |
| | : SEDGWI | | SE14 NE14 SW 14 SE14 | | | 20 T 27 S R 2 🗆 E 🖿 W | | | | | | | | | | | | | | |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and | | | | | | | | | | | | | | | | | | | | |
| | | ENER HOME | S | | direction from nearest town or intersection): If at owner's address, check here: | | | | | check here: 🔲 | | | | | | | | | | |
| Address: 1339 S BEBE, STE B 2012 N CLEARSTONE ST | | | | | | | | | | | | | | | | | | | | |
| City: | WICHITA | S | state: KS | ZIP: 67209 | GC | ODDARD, | KS 67209 | | | | | | | | | | | | | |
| 3 LOCAT | | T | | | | | | | | | | | | | | | | | | |
| WITH " | | 4 DEPTH | OF COM | IPLETED WELL | ٠ ٠ | ng . ' | | | | | | | | | | | | | | |
| SECTIO | | Depth(s) Gro | Encountered: 1) | 26 | ft. | Longitu | ıde: <u></u> | | (decimal degrees) | | | | | | | | | | | |
| N | | | 3) ft., or 4 | | | Horizon | tal Datum: WGS 8 | 4 🗆 NAD | 83 🗆 NAD 27 | | | | | | | | | | | |
| | | WELL'S STA | WELL'S STATIC WATER LEVEL: 23 ft. | | | | | Source for Latitude/Longitude: | | | | | | | | | | | | |
| ' | ' | below las | below land surface, measured on (mo-day-yr).05/29 above land surface, measured on (mo-day-yr) | | | | 1 = 1 | | | | | | | | | | | | | |
| above land surface | | | | | |) | (WAAS enabled? ☐ Yes ☐ No) | | | | | | | | | | | | | |
| | | | | s pumping | | ım | ☐ Land Survey ☐ Topographic Map | | | | | | | | | | | | | |
| W | E | anci | vater was | | 1111 | ☐ Online Mapper: | | | | | | | | | | | | | | |
| sw | SE | after | | s pumping | | ım | | | | | | | | | | | | | | |
| | મ | Estimated Vield: 25 gnm | | | | | 6 Elevation:ft. Ground Level TOC | | | | | | | | | | | | | |
| S Bore Hole Diame | | | iameter: | 10.5 in to 60 ft. and | | | Source: Land Survey GPS Topographic Map | | | | | | | | | | | | | |
| 1 mile in. to ft. | | | | | | | | | ••••• | | | | | | | | | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | | | | | | | | | | | | | |
| 1. Domestic: 5. Public Water Supply: well ID | | | | | | | | | | | | | | | | | | | | |
| ☐ Housel | ☐ Household 6. ☐ Dewatering: how many wells? | | | | | | | | | | | | | | | | | | | |
| ■ Lawn & Garden 7. ☐ Aquifer R | | | | echarge: well ID | | | ☐ Cased ☐ Uncased ☐ Geotechnical | | | | | | | | | | | | | |
| ☐ Livesto | _ | | | | nermal: how many bores? | | | | | | | | | | | | | | | |
| | 2. ☐ Irrigation 9. Environmental Remediation: well ID | | | | | | a) Closed Loop | | | | | | | | | | | | | |
| 3. Feedlo | | | | b) Open Loop Surface Discharge Inj. of Water | | | | | | | | | | | | | | | | |
| 4. Industrial Recovery Injection 13. Other (specify): | | | | | | | | | | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | | | | | | | | | | | | | |
| Water well disinfected? ■ Yes □ No | | | | | | | | | | | | | | | | | | | | |
| 8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other | | | | | | | | | | | | | | | | | | | | |
| Casing diameter 5 in. to 120 ft., Diameter in. to ft., Diameter in. to ft. Diameter in. to 5. SDR-26. | | | | | | | | | | | | | | | | | | | | |
| Casing height above land surface | | | | | | | | | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | | | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | | | | | | | | | | |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | | | | | | | | | | | | | |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) | | | | | | | | | | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From .28 ft. to .120 | | | | | | | | | | | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | | | | | | | | | | | | | |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Nearest source of possible contamination: | | | | | | | | | | | | | | | | | | | | |
| □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well | | | | | | | | | | | | | | | | | | | | |
| ■ Watertight Sewer Lines | | | | | | | | | | | | | | | | | | | | |
| Other (Specify) | | | | | | | | | | | | | | | | | | | | |
| Direction from well? NE Distance from well? 86 ft. | | | | | | | | | | | | | | | | | | | | |
| 10 FROM | TO | | | GIC LOG | | FROM | | ITHO. LOG (cont.) or | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | G INTERVALS | | | | | | | | | | |
| | 1 | TOP SOIL | | | | | | | | | | | | | | | | | | |
| 0 | | CLAY | | | | | | ······································ | | | | | | | | | | | | |
| | | INE SAND | | *** | | | | | | | | | | | | | | | | |
| 27 | | SHALE | | | | | | | | | | | | | | | | | | |
| | · | | | ······································ | | | | | | | | | | | | | | | | |
| | | | ······································ | | | | | | | | | | | | | | | | | |
| | <u> </u> | | | | -+ | Notes: | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 11 CONT | RACTOR'S | OR LANDO | WNER' | S CERTIFICATI | ON: | This water | well was | constructed, reco | onstructed | or plugged | | | | | | | | | | |
| under my i | risdiction a | nd was comple | eted on (n | no-day-year) .05/2 | 9/20: | 17 and | this record is | true to the best of m | v knowled | ge and belief. | | | | | | | | | | |
| Kansas Wa | ter Well Coi | ntractor's Lice | nse No. 🤄 | 884 This | Wate | r Well Rec | ord was come | oleted on (mo-day-v | ear) Q6/01 | /2017 | | | | | | | | | | |
| under the b | usiness nam | e of WENING | SER DRI | ILLING LLC | | Si | nature | | | | | | | | | | | | | |
| Mail | white copy alo | ong with a fee of \$ | 5.00 for eac | ch constructed well to: | Kansas | s Department | of Health and Er | vironment, Bureau of W | ater, GWTS | Section, | | | | | | | | | | |
| | | | | 66612-1367. Mail one | | | | for your records. Teleph | | | | | | | | | | | | |
| Visit us at http | ://www.kdheks | s.gov/waterwell/in | dex.html | | K | SA 82a-12 | 12 | | Revised | 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015 | | | | | | | | | | |