KOLAR Document ID: 1411932

					Division of Water						
<u> </u>		ge in Well Use			rces App. No on Number			Vell ID	NII		
1 LOCATION OF V	Fraction	1/4 1/4 1/4 1/4			_	Township Number T S		Range Number R □ E □ W			
County:  2 WELL OWNER:	First:		Rure	1 Address v							
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL	4 DEPTH OF COMPLETED WELL:				. 5 Latitude:(decimal degrees)						
WITH "X" IN SECTION BOX:	Depth(s) Groundwater	Depth(s) Groundwater Encountered: 1) ft.				ude:					
N		2) ft. 3) ft., or 4) ☐ Dry Wel				Datum: WGS 84 NAD 83 NAD 27					
	WELL'S STATIC WATER LEVEL: ft.				Source for Latitude/Longitude:						
		below land surface, measured on (mo-day-yr)				a si s (unit intuite) insueri					
NW   NE		above land surface, measured on (mo-day-yr)  Pump test data: Well water was ft.				· (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
W X E	- · · · · · · · · · · · · · · · · · · ·	after hours pumping gpm				Online Mapper:					
'   '		Well water was ft.									
SW   SE		after hours pumping gpm				( Florestion:					
		Estimated Yield:gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map					
S 1:1-		Bore Hole Diameter: in. to ft. and				Source:					
1 mile III. to II.											
7 WELL WATER TO BE USED AS: 1. Domestic: 5. ☐ Public Water Supply: well ID											
☐ Household	6. Dewatering: how many wells?					ole: well ID					
Lawn & Garden	7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical						
☐ Livestock		8. Monitoring: well ID				12. Geothermal: how many bores?					
2.   Irrigation		9. Environmental Remediation: well ID				a) Closed Loop					
3. ☐ Feedlot		☐ Air Sparge ☐ Soil Vapor Extraction				b) Open Loop					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected?											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:         □ Steel       □ Fiberglass       □ PVC       □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible contamination:  ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage											
☐ Septic Tank ☐ Sewer Lines	☐ Lateral Line ☐ Cess Pool		agoon		ivestock Pen uel Storage						
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well											
Other (Specify)											
Direction from well? Distance from well?											
10 FROM TO	LITHOLOG	GIC LOG	FROM	1	TO 1	LITHO. LOG (co	ont.) or PL	<u>.UGGIN</u>	G INTERVALS		
				_							
				+							
			Notes:								
	110103										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction and was completed on (mo-day-year)											
under my jurisdiction and was completed on (mo-day-year)											
under the business nar	me of										
KS Department of Health	Send one copy to WATER War and Environment, Bureau of V							Telephone	785_206 2565		
	heks.gov/waterwell/index.html		OOO D W JACK	won ot	, 5uite +20, I	Opena, mansas 000	.1001. I		SA 82a-1212		
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