	WELL R		WWC-5		sion of Water				
	Record [ge in Well Use		urces App. No.		Well ID		
1 LOCATION OF WATER WELL:			Fraction		tion Number	Township Numb			
County	: SEDGWI	CK	NW1/4 SE1/4 SE1/4		23	T 27 S	R 2 □E		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
			1				er's address, check here:		
	Address: 1956 W. 13TH ST. N. 14406 W SHERIAC CIRCLE								
City:	WICHITA	State: KS	ZIP: 67203	VICHITA, K	S 67235				
3 LOCAT				400					
WITH "		4 DEPTH OF COM	MPLETED WELL:						
Depth(s) Groundwater I			Encountered: 1)46		Longitu	Longitude:(decimal degrees) Horizontal Datum: □ WGS 84 □ NAD 83 □ NAD 27			
								.D 27	
l		WELL'S STATIC WA	TATIC WATER LEVEL:34ft. land surface, measured on (mo-day-yr). 4/12/2018			Source for Latitude/Longitude:			
	'	above land surface	e, measured on (mo-day-y	☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)					
			water was ft		□ Land Survey □ Topographic Map				
w afterho			pumpinggpm						
			water was110 ft			ie mappen			
after.2 hour			s pumping10	gpm	(F)				
Estimated Vield: 1) anm	6 Elevation:					
S Bore Hole Diameter:			10.5 in. to 120	ft. and Source: Land Survey GPS Topographic M					
1 m			in. to	ft.	<u> </u>	J Otner			
7 WELL WATER TO BE USED AS:									
1. Domestic:			ater Supply: well ID				ease	••••	
			ng: how many wells?						
Lawn &			Recharge: well ID ng: well ID						
2. Irrigati			tal Remediation: well ID						
3. Feedlo	☐ Air Sparg			·					
4. Industr		☐ Recovery				13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded									
Casing diameter 5 in. to 120 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 14 in. Weight lbs./ft. Wall thickness or gauge No. SDR-26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel Fiberglass ■ PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From 40 ft. to 120 ft., From ft. to ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
■ Watertight Sewer Lines									
Other (Specify) Direction from well? EAST Distance from well? 18									
	TO TO	LITHOLO		FROM			t. or PLUGGING INTERV	ZATO	
10 FROM		TOP SOIL	OIC LUG	FROM	10 11	THO. LOG (cont.) 0	I FLUGGING INTERV	ALS	
0				 					
1		CLAY				- 4-9-44,			
30		AQUA SHALE							
		RED SHALE		-			. ,		
60		GRAY SHALE							
100		RED SHALE		N			***************************************		
110	120	GRAY SHALE		Notes:					
				-					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
11 CONT	KACTOR'S	S OR LANDOWNER'	S CERTIFICATION	: This water	well was	constructed, L rec	onstructed, or ☐ plug	gged	
kansas Wa	urisaiction a ter Well Co	nd was completed on (r ntractor's License No.	no-day-year) <i>.41.1414</i> V 884	ter Well Dec	ord was come	eted on (mo day)	iy knowledge and bel	ner.	
under the h	nsiness nam	e of WENINGER DR	ILLING LLC	io Well Rec	mature TR	AVIS CUTI FR	17	••••	
Mail	l white copy ale	ong with a fee of \$5.00 for ea	ch constructed well to: Kan	sas Department	of Health and En	rironment, Bureau of W	/ater, GWTS Section.	••••	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									