WATER WEL		WWC-5		Division of Water				
Original Record		nge in Well Use		urces App. No.	T	Well ID		
	F WATER WELL:	Fraction	1	Section Number   Township Number   Range Number				
County: SED		NW 1/4 SW 1/4 SW 1/4						
2 WELL OWNER: Last Name: MAJHER First: GRETCHE   Street or Rural Address where well is located (if unknown, distance and								
Business:  direction from nearest town or intersection): If at owner's address, check here:								
Address: 13523 WEST BURTON STREET Address:								
City: WICHITA State: KS ZIP: 67235								
3 LOCATE WEL								
WITH "X" IN	4 DEPTH OF CO	MPLETED WELL:		1				
SECTION ROY:   Depth(s) Groundwater Encountered: 1)				Longitude:(decimal degrees)				
N 2)				Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:				
WELL'S STATIC WATER LEVEL:22.  ■ below land surface, measured on (mo-day-yr								
					GPS (unit make/model:)			
NW NE -		e, measured on (mo-day- water was ft			(WAAS enabled? ☐ Yes ☐ No)			
x	1 1 - 1	rs pumping				and Survey  Topographic Map		
W		water was fl		☐ Online Mapper:				
SW SE -	t i	rs pumping						
	Estimated Yield: 2	5gpm			6 Elevation:ft. ☐ Ground Level ☐ TO			
S	Bore Hole Diameter:	10.5 in to 80	. ft. and	and Source: Land Survey GPS Topograph				
1 mile		in. to			] Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		/ater Supply: well ID		10. 🗌 Oil Fi	eld Water Supply: lease	e		
☐ Household		ing: how many wells?		<ol><li>Test Hole</li></ol>	e: well ID			
Lawn & Garde	Lawn & Garden 7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock	,							
2. 🔲 Irrigation								
3.  Feedlot	Air Spar		Extraction		Loop   Surface Disch			
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter 5 in to 80 ft Diameter in to ft Diameter in to ft								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .30 ft. to .80 ft., From ft., From ft., From ft. ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
	ossible contamination:	□ n: n :	_		<b>-</b>			
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
■ Watertight Sewer Lines								
☐ Other (Specify)  Direction from well? SOUTH  Distance from well? .75+  ft.								
10 FROM TO		OGIC LOG	FROM			LUGGING INTERVALS		
0 1	TOP SOIL		1.10141			JO JOHN HILKYALD		
1 31	CLAY		+					
31 36	MED GRAVEL							
36 80	CLAY		+ 1					
30 00	OLA I	- And Arve						
		N-84000-1		-		A-14-1		
			Notes:					
			- rotes:					
11 CONTRACTORS OF LANDOWNEDS CERTIFICATION. This was a significant to the significant to								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .6/26/2018 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884  This Water Well Record was completed on (mo. day year). 7/15/2019								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 7/15/2018under the business name of WENINGER DRILLING LLC								
Mail 1 white co	py along with a fee of \$5.00 for e	ach constructed well to: Kan	sas Department	of Health and Env	ironment, Bureau of Water	r, GWTS Section.		
	son St., Suite 420, Topeka, Kansa							
	dheks.gov/waterwell/index.html		KSA 82a-12			Revised 7/10/2015		