WATER WELL I		WWC-5		sion of Water		*** ***			
Original Record		ge in Well Use		urces App. No.		Well ID			
1 LOCATION OF WATER WELL:		Fraction	}				ge Number □ E ■ W		
County: SEDGWICK NE ½ SW ½ SW ½ NW ½ 13 T 27 S R 2 DE WELL OWNER: Last Name: MCANALLY First: BEN Street or Rural Address where well is located (if unknown, distance									
Business. Street of Rural Address where Well is focated in unknown, assume and direction from nearest town or intersection): If at owner's address, check here:									
Address: 1026 NORTH FORESTVIEW STREET									
Address:									
City: WICHITA State: KS ZIP: 67235									
3 LOCATE WELL WITH "X" IN	4 DEPTH OF COM	MPLETED WELL: .	80 ft.	5 Latitude			decimal degrees)		
SECTION BOX:	Depth(s) Groundwater	Depth(s) Groundwater Encountered: 1) ft.				Longitude:(decimal degrees)			
N N		2) ft. 3) ft., or 4) \square Dry Well				□ NAD 8	83 □ NAD 27		
					· Latitude/Longitude:				
	above land surface		GPS (unit make/model:)						
NW NE	Pump test data: Well v	(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map							
W E		after hours pumping gpm				Online Mapper:			
		Well water was ft.							
SW SE	after hour	C.		T 1 TO TOC					
	Estimated Yield: 25	Estimated Yield:25gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
S 1 mile	Bore Hole Diameter:	Bore Hole Diameter,				Other			
mile in. to ft.									
1. Domestic:		ater Supply: well ID		10 🗆 03 53	eld Water Supply Los	se			
☐ Household		ng: how many wells?	10. Oil Field Water Supply: lease						
Lawn & Garden		lecharge: well ID		☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock	8. Monitorir	8. Monitoring: well ID							
2. Irrigation		9. Environmental Remediation: well ID				a) Closed Loop			
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction ☐ b) Open Loop ☐ Surface Discharge ☐ Inj. of Water								
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other									
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .40 ft. to .80 ft., From									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other. Grout Intervals: From									
Nearest source of possible contamination:									
Septic Tank									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify)									
Direction from well? . NS 10 FROM TO	VIV.I.	Distance from we		TO 12.13	ft. THO, LOG (cont.) or l	ol Trevers	SINTEDIALC		
	TOP SOIL	GIC LUG	FROM	TO LIT	HO, LOG (cont.) or l	LUUGIN	JINTEKVALS		
	CLAY								
	MED GRAVEL								
	CLAY		<u> </u>						
	GRAY SHALE / GIP I	MIX				······································			
	Ji i/ LE / Oil 1								
	3 L 2000		Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed. reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .12/12/20.18 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 884. This Water Well Record was completed on (mo-day-year) .1/10/2019									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212							7/10/2015		