

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 SE 1/4 NW 1/4	SECTION NUMBER 36	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 2W E/W
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Distance and direction from nearest town or city street address of well if located within city?
12842 W. Jewell Ct. Wichita, Kansas

2 WATER WELL OWNER: RR#,ST. ADDRESS,BOX #: CITY, STATE:	KLAUSMEYER CONSTRUCTION 10008 W. York Wichita, Kansas	Board of Agriculture, Division of Water Resource Application Number: ZIP CODE: 67215
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 78 ft. ELEVATION:
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Depth of groundwater Encountered: _____ ft.

WELL'S STATIC WATER LEVEL **25** FT. BELOW LAND SURFACE MEASURED ON **6/11/19**

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter **12** in. to **78** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well

2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? **YES** **NO** ; If yes, what mo/day/yr was sample submitted _____

Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED:	1. Steel <input type="checkbox"/> 3. RPM (SR) <input type="checkbox"/> 5. Wrought Iron <input type="checkbox"/> 7. Fiberglass <input type="checkbox"/> 9. Other (Specify below) _____ CASING JOINTS: <u>Glued</u> <input checked="" type="checkbox"/> Threaded <input type="checkbox"/> <u>2. PVC</u> <input checked="" type="checkbox"/> 4. ABS <input type="checkbox"/> 6. Asbestos-Cement <input type="checkbox"/> 8. Concrete tile <input type="checkbox"/> SDR-26 <input type="checkbox"/> Welded <input type="checkbox"/> Clamped <input type="checkbox"/>	
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Blank casing diameter **5** in. to **38** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel <input type="checkbox"/>	3. Stainless Steel <input type="checkbox"/>	5. Fiberglass <input type="checkbox"/>	<u>7. PVC</u> <input checked="" type="checkbox"/>	9. ABS <input type="checkbox"/>	11. Other (specify) _____
2. Brass <input type="checkbox"/>	4. Galvanized <input type="checkbox"/>	6. Concrete Tile <input type="checkbox"/>	8. RMP (SR) <input type="checkbox"/>	10. Asbestos-Cement <input type="checkbox"/>	12. None used (open hole) <input type="checkbox"/>

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot <input type="checkbox"/>	3. Mill slot <input type="checkbox"/>	5. Gauzed wrapped <input type="checkbox"/>	7. Torch cut <input type="checkbox"/>	9. Drilled holes <input type="checkbox"/>	11. None (open hole) <input type="checkbox"/>
2. Louvered shutter <input type="checkbox"/>	4. Key punched <input type="checkbox"/>	6. Wire wrapped <input type="checkbox"/>	<u>8. Saw cut</u> <input checked="" type="checkbox"/>	10. Other (specify) _____	

SCREEN - PERFORATION INTERVAL From **38** ft. to **78** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **78** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIALS:	1. Neat cement <input type="checkbox"/> 2. Cement Grout <input type="checkbox"/> 3. Bentonite <input type="checkbox"/> Other bentonite hole plug <input checked="" type="checkbox"/>	
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Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From **4** ft. to **24** ft.

What is the nearest source of possible contamination:

1. Septic tank <input type="checkbox"/>	4. Lateral lines <input type="checkbox"/>	7. Pit privy <input type="checkbox"/>	10. Livestock pens <input type="checkbox"/>	13. Insecticide storage <input type="checkbox"/>	15. Oil well/Gas well <input type="checkbox"/>
2. Sewer lines <input type="checkbox"/>	5. Cess Pool <input type="checkbox"/>	8. Sewage lagoon <input type="checkbox"/>	11. Fuel storage <input type="checkbox"/>	14. Abandon water well <input type="checkbox"/>	16. Other (specify below) _____
<u>3. Watertight sewer line</u> <input checked="" type="checkbox"/>	6. Seepage pit <input type="checkbox"/>	9. Feed yard <input type="checkbox"/>	12. Fertilizer storage <input type="checkbox"/>		

Direction from well? **North** How many feet? **10 ft. plus**

LITHOLOGIC LOG			LITHOLOGIC LOG		
From	To		From	To	
0	3	topsoil			
3	24	clay			
24	32	fine sand			
32	78	grey shale			

7 Contractor's or Landowner's Certification: This water well was 1. <u>constructed</u> <input checked="" type="checkbox"/> 2. reconstructed <input type="checkbox"/> or 3. plugged <input type="checkbox"/> under my jurisdiction and was completed on (mo/day/year) 6/11/19 and this record is true to the best of my knowledge and belief.	
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Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **6/13/19**
 under the business name of **Harp Well and Pump Service** by (signature) *Todd S. Harp*