

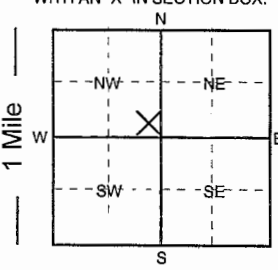
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1	LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 SE 1/4 NW 1/4	SECTION NUMBER 36	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 2W E/W
---	--	---	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

12826 W. Jewell Ct. Wichita, Kansas

2	WATER WELL OWNER: KLAUSMEYER CONSTRUCTION	Board of Agriculture, Division of Water Resource
	RR#,ST. ADDRESS,BOX #: 10008 W. York	ZIP CODE: 67215
	CITY, STATE: Wichita, Kansas	Application Number:

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4	DEPTH OF COMPLETED WELL: 80 ft.	ELEVATION:
			Depth of groundwater Encountered: _____ ft.	_____ ft.
			WELL'S STATIC WATER LEVEL: 25 FT. BELOW LAND SURFACE MEASURED ON 6/11/19	
		Pump test data: Well water _____ ft. after _____ hours of pumping @ _____ gpm		
		Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm		
		Bore Hole Diameter 12 in. to 80 ft. and _____ in. to _____ ft.		
		WELL WATER TO BE USED AS:	9. Dewatering	11. Injection well
		1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only	10. Monitoring well	12. Other (Specify below)
		2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning		
		Was a chemical/bacteriological sample submitted to Department? YES <input checked="" type="radio"/> NO <input checked="" type="radio"/> ; If yes, what mo/day/yr was sample submitted _____	Was Water Well Disinfected? YES <input checked="" type="radio"/> NO <input type="radio"/>	

5	TYPE OF CASING USED:	1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS: Glued	Threaded
		2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile	SDR-26	Welded	Clamped
	Blank casing diameter 5 in. to 60 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.							
	Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214							
	TYPE OF SCREEN OR PERFORATION MATERIAL:	1. Steel	3. Stainless Steel	5. Fiberglass	7. PVC	9. ABS	11. Other (specify)	
		2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)	
	SCREEN OR PERFORATION OPENINGS ARE:	1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)	
		2. Louvered shutter	4. Key punched	6. Wire wrapped	8. Saw cut	10. Other (specify)		
	SCREEN - PERFORATION INTERVAL	From 60 ft. to 80 ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,
	GRAVEL PACK INTERVALS:	From 24 ft. to 80 ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,

6	GROUT MATERIALS:	1. Neat cement	2. Cement Grout	3. Bentonite	Other bentonite hole plug		
	Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From 4 ft. to 24 ft.						
	What is the nearest source of possible contamination:	1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
		2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
	3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage			
	Direction from well? East					How many feet? 20 ft. plus	

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	24	clay			
24	32	fine sand			
32	80	grey shale			

7	Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 6/11/19 and this record is true to the best of my knowledge and belief.
	Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 6/13/19
	under the business name of Harp Well and Pump Service by (signature) Todd S. Harp