

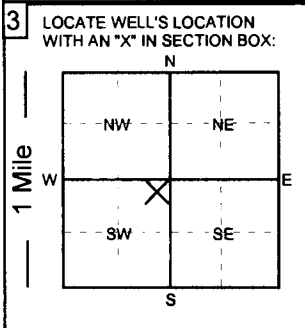
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NE 1/4 NE 1/4 SW 1/4</b>	SECTION NUMBER <b>26</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2W EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1206 S. City View Wichita, Kansas**

<b>2</b> WATER WELL OWNER: <b>LIFESTYLE Homes</b>	RR#, ST. ADDRESS, BOX #: <b>1354 S. Ridge Road</b>	CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE: <b>67209</b>
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Board of Agriculture, Division of Water Resource  
Application Number:



**4** DEPTH OF COMPLETED WELL: **120** ft. ELEVATION: \_\_\_\_\_ ft.

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **25** FT. BELOW LAND SURFACE MEASURED ON **7/18/19**

Pump test data:	Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Est. Yield:	Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Bore Hole Diameter	<b>12</b> in. to <b>120</b> ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:  
 1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well  
 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **NO** ; If yes, what mo/day/yr was sample submitted  
 Was Water Well Disinfected? **YES** **NO**

**5** TYPE OF CASING USED:

1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS: <b>Glued</b> Threaded
<b>2. PVC</b>	4. ABS	6. Asbestos-Cement	8. Concrete tile		Welded Clamped

Blank casing diameter **5** in. to **35** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1. Steel 3. Stainless Steel 5. Fiberglass **7. PVC** 9. ABS 11. Other (specify)  
 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)  
 2. Louvered shutter 4. Key punched 6. Wire wrapped **8. Saw cut** 10. Other (specify)

SCREEN - PERFORATION INTERVAL From **35** ft. to **120** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **24** ft. to **120** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6** GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**

Grout intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From **4** ft. to **24** ft., From **32** ft. to **34** ft.

What is the nearest source of possible contamination:  
 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well  
 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)  
**3. Watertight sewer line** 6. Seepage pit 9. Feed yard 12. Fertilizer storage

Direction from well? **South** How many feet? **10 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	21	clay			
21	30	fine sand			
30	120	grey shale			

**7** Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **7/18/19** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **7/19/19**  
 under the business name of **Harp Well and Pump Service** by (signature) *Todd S. Harp*