WATI	ER WELL R	ECORD	Form V	WWC-5		Division of	Water				
	inal Record			e in Well Use		Resources A			Vell ID		
1 LOC	ATION OF W	ATER WEI	LL:	Fraction		Section Nu		Township Number			
Cor	inty: Cod	SMACK	T I	1/2 Mily cal	1/4 SW 1/4	Pl	inoci	T 21 S		ge Number	
2 WEI	L OWNER: L	ast Name:	Allan int	First: Dushin	Street or	Rural Addi	rece whe	ere well is located (if a	I K UZ	DEDAW	
					direction fro	om nearest for	an or inte	rsection): If at owner's a	inknown,	distance and	
Addre Addre	ss: 2355 N	Fores	triew st				THE OF THE	actions. It at owner 5 a	aaress, c	neck nere: V	
2 KGCH 6	do.										
	WICKIES ATE WELL		State: K	ZIP: 67223							
	H "X" IN	4 DEPTH	OF COM	PLETED WELL:		ft. 5 L	atitude.				
1180	SECTION ROY. Depth(s) Groundwater Encountered: 1)						anciene.		(Jecimal degrees)	
0201	N	2)	ft. 3) ft., or 4)	TI Dry Well	H	orizontal	e: Datum: □ WGS 84 □		decimal degrees)	
		WELL'S ST	TATIC WAT	ER LEVEL:	ft.	Sc	ource for	Latitude/Longitude:	147411 0	3 LI NAD ZI	
1 3	1 1	☐ below is	and surface,	measured on (mo-da	y-yr)	[GPS (1	nit make/model:)	
NW	NW NE						(WAAS enabled? T Yes T No)				
l w							☐ Land Survey ☐ Topographic Man				
1 1 1	Well water was						Online Mapper:				
♣-SW	after hours pumping gpm										
	Estimated Yield:gpm						6 Elevation:				
	S Bore Hole Diameter: in. to ft. a					So	Source: Land Survey GPS Topographic Map				
	I mile			in. to	ft.			Other			
7 WELL WATER TO BE USED AS:											
1. Domest		5. 🔲	Public Wate	r Supply: well ID	*********	. 10.	Oil Fiel	d Water Supply: lease .			
	Household 6. Dewatering: how many wells?						11. Test Hole: well ID				
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID						Cased	☐ Uncased ☐ Geote	chnical		
	☐ Livestock 8. ☐ Monitoring: well ID						12. Geothermal: how many bores?				
3. Feed			Air Sparge	Soil Vapor			Closed	Loop Horizontal] Vertica	.1	
4. Indus			Recovery	Injection	Extraction	12 🖂	Othon (a	oop Surface Dischar	ge 🗌 Ir	ij. of Water	
15. [] Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
8 TYPE OF CASING USED: Steel PVC Other											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel Stainless Steel Fiberglass PVC Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
Louveled Situate: Li Ney runched Li Wire Wrapped I Naw Cut I None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROU	I MAIERIAL	: 🔲 Neat cei	ment 📙 C	ement grout 🔲 Be	ntonite	Other					
Oront miery	ais: From	ft. to		., From	ft. to	ft., Fro	m	ft. to	A.		
Nearest sol	irce of possible c	ontamination	1:								
☐ Septic ☐ Sewer			teral Lines	☐ Pit Privy		Livestock		☐ Insecticide St	orage		
	ight Sewer Lines		ss Pool epage Pit	☐ Sewage Lag ☐ Feedyard		Fuel Stora		☐ Abandoned W		11	
Other	(Specify)		cpage r tt	☐ reedyard	L	Fertilizer S	torage	Oil Well/Gas	Well		
Direction fro	om well?		***********	. Distance from we				G			
10 FROM	ТО	LT	HOLOGIC	LOG	FROM	ТО	LITH	O. LOG (cont.) or PLUC	CDICT	TEEDYLL	
					T A A COLIN	10	LITTE	D. LOG (COIL.) OF FLUC	IONNO II	VIERVALS	
				0	Notes: 12	nicod /	2051	on and so	a.a.l.	0-0010	
					N. S.	מושנעו נ	_D(C)]!!	19 1 older JV	eriri	Repair	
	Notes: Palsed Casing, and I went, Repair Contractor's OR LANDOWNER'S CERTIFICATION: This water well was another to the best of my knowledge and belief. Contractor's License No. 1986. This Water Well Record was completed on (mo-day-year) Nov. 1,2019										
11 CONT	RACTOR'S O	R LANDOV	VNER'S C	ERTIFICATION	This wate	r well was	Cons	tructed. M reconstrue	ted or F	nlugged	
under my ju	risdiction and v	vas complete	ed on (mg-d	lay-year) Oct 29	1.9 and	this record	is true t	to the best of my know	dedge a	nd belief	
Kansas Wai	ter Well Contra	ctor's Licens	e No 42	🖔 This Wat	er Well Rec	ord was co	mpletec	l on (mo-day-year) ∧	lov 7	2019	
I liem	white copy along	with a fee of the	Ca Man	verman	Si	gnatur	-	ment, Bureau of Water, GW			
1000	SW Jackson Ct Co.	ite 420 Tanal-	Vappes 4471	2 1267 Mail **	as Department	of Health and	r tonironi	ment, Bureau of Water, GW	TS Section	on,	
Visit us at httn	://www.kdheks.gov	/waterwell/indo	r, iranisas 0001 x html		ater Well Owr		one tor yo	our records. Telephone 785-			
		WEILTHAL	railli	F	10/1 02d-12	14		Kev	sed 7/1	0/2015	