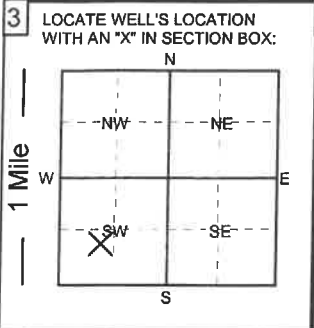


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 NE 1/4 SW 1/4</b>	SECTION NUMBER <b>11</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2W EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1642 N Blackstone Ct Wichita, Kansas**

2 WATER WELL OWNER: <b>KLAUSMEYER CONSTRUCTION</b> RR#,ST. ADDRESS,BOX #: <b>10008 W. York</b> CITY, STATE: <b>Wichita, Kansas</b>	Board of Agriculture, Division of Water Resource Application Number: ZIP CODE: <b>67215</b>
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4 DEPTH OF COMPLETED WELL: <b>70</b> ft.	ELEVATION:
Depth of groundwater Encountered: _____ ft.	
WELL'S STATIC WATER LEVEL <b>23</b> FT. BELOW LAND SURFACE MEASURED ON <b>9/25/19</b>	
Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Bore Hole Diameter <b>12</b> in. to <b>70</b> ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1. Domestic 2. Irrigation 3. Feedlot 4. Industrial 5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering 11. Injection well 12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <input checked="" type="radio"/> <b>NO</b> <input checked="" type="radio"/> ; If yes, what mo/day/yr was sample submitted _____	
Was Water Well Disinfected? <b>YES</b> <input checked="" type="radio"/> <b>NO</b> <input type="radio"/>	

5 TYPE OF CASING USED:	CASING JOINTS: <b>Glued</b> <input checked="" type="radio"/> Threaded <input type="radio"/>
1. Steel 2. <b>PVC</b> 3. RPM (SR) 4. ABS	5. Wrought Iron 6. Asbestos-Cement 7. Fiberglass 8. Concrete tile 9. Other (Specify below) <b>SDR-26</b>
Blank casing diameter <b>5</b> in. to <b>50</b> ft., Dia. _____ in. to _____ ft.	Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>
Casing height above land surface: <b>12</b> in.,	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1. Steel 2. Brass 3. Stainless Steel 4. Galvanized 5. Fiberglass 6. Concrete Tile <b>7. PVC</b> 8. RMP (SR) 9. ABS 10. Asbestos-Cement 11. Other (specify) 12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1. Continuous slot 2. Louvered shutter 3. Mill slot 4. Key punched 5. Gauzed wrapped 6. Wire wrapped <b>7. Torch cut</b> <b>8. Saw cut</b> 9. Drilled holes 10. Other (specify) 11. None (open hole)	
SCREEN - PERFORATION INTERVAL From <b>50</b> ft. to <b>70</b> ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From <b>80</b> ft. to <b>70</b> ft., From _____ ft. to _____ ft.	

6 GROUT MATERIALS:	Other <b>bentonite hole plug</b>
1. Neat cement 2. Cement Grout 3. Bentonite	
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From <b>4</b> ft. to <b>24</b> ft.	
What is the nearest source of possible contamination:	
1. Septic tank 2. Sewer lines <b>3. Watertight sewer line</b> 4. Lateral lines 5. Cess Pool 6. Seepage pit 7. Pit privy 8. Sewage lagoon 9. Feed yard 10. Livestock pens 11. Fuel storage 12. Fertilizer storage 13. Insecticide storage 14. Abandon water well 15. Oil well/Gas well 16. Other (specify below)	
Direction from well? <b>South</b> How many feet? <b>20 ft. plus</b>	

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	21	clay			
21	44	fine sand			
44	70	medium sand			

7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>9/25/19</b> and this record is true to the best of my knowledge and belief.	Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>9/27/19</b>
under the business name of <b>Harp Well and Pump Service</b>	by (signature) <i>Todd S. Harp</i>