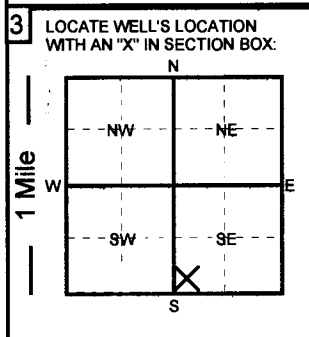


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SW 1/4 SW 1/4 SE 1/4</b>	SECTION NUMBER <b>20</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2W EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**2009 N. Hawkins Goddard, Kansas**

2 WATER WELL OWNER: <b>KLAUSMEYER CONSTRUCTION</b>	Board of Agriculture, Division of Water Resource
RR# , ST. ADDRESS, BOX #: <b>10008 W. York</b>	Application Number:
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE: <b>67215</b>



4 DEPTH OF COMPLETED WELL: **100** ft. ELEVATION: \_\_\_\_\_ ft.

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **18** FT. BELOW LAND SURFACE MEASURED ON **11/9/20**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **100** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic 2. Irrigation 3. Feedlot 4. Industrial 5. Public water supply 6. Oil field water supply 7. **Lawn and garden only** 8. Air conditioning 9. Dewatering 10. Monitoring well 11. Injection well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? YES  NO  ; If yes, what mo/day/yr was sample submitted \_\_\_\_\_

Was Water Well Disinfected? YES  NO

5 TYPE OF CASING USED:

1. Steel 2. **PVC** 3. RPM (SR) 4. ABS 5. Wrought Iron 6. Asbestos-Cement 7. Fiberglass 8. Concrete tile 9. Other (Specify below) **SDR-26** CASING JOINTS: **Glued** Threaded Welded Clamped

Blank casing diameter **5** in. to **18** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 2. Brass 3. Stainless Steel 4. Galvanized 5. Fiberglass 6. Concrete Tile 7. **PVC** 8. RMP (SR) 9. ABS 10. Asbestos-Cement 11. Other (specify) 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot 2. Louvered shutter 3. Mill slot 4. Key punched 5. Gauzed wrapped 6. Wire wrapped 7. Torch cut 8. **Saw cut** 9. Drilled holes 10. Other (specify) 11. None (open hole)

SCREEN - PERFORATION INTERVAL From **36** ft. to **100** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **100** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**

Grout intervals: From **4** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1. **Septic tank** 2. **Sewer lines** 3. **Watertight sewer line** 4. Lateral lines 5. Cess Pool 6. Seepage pit 7. Pit privy 8. Sewage lagoon 9. Feed yard 10. Livestock pens 11. Fuel storage 12. Fertilizer storage 13. Insecticide storage 14. Abandon water well 15. Oil well/Gas well 16. Other (specify below)

Direction from well? **East** How many feet? **100 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	23	clay			
23	29	fine sand			
29	100	grey shale			

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **11/9/2020** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **11/11/20**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**