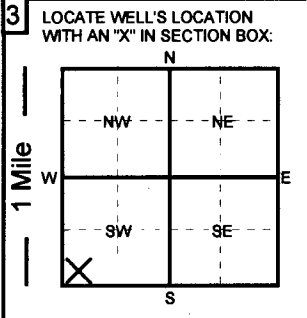


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b> <b>Sedgwick</b>	FRACTION <b>SW 1/4 SW 1/4 SW 1/4</b>	SECTION NUMBER <b>25</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**13014 W. Verona Circle Wichita, Kansas**

<b>2 WATER WELL OWNER: SHARP HOMES</b> RR#, ST. ADDRESS, BOX #: <b>2131 N. Collective Ste # A</b> CITY, STATE: <b>Wichita, Kansas</b>	Board of Agriculture, Division of Water Resource ZIP CODE: _____ Application Number: _____
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**4 DEPTH OF COMPLETED WELL:** **70** ft. **ELEVATION:** \_\_\_\_\_ ft.

Depth of groundwater Encountered: \_\_\_\_\_ ft.

**WELL'S STATIC WATER LEVEL** **20** FT. BELOW LAND SURFACE MEASURED ON **11/7/20** mo/day/yr:

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **36** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

**WELL WATER TO BE USED AS:**

1. Domestic    3. Feedlot    5. Public water supply    7. Lawn and garden only    9. Dewatering    11. Injection well  
 2. Irrigation    4. Industrial    6. Oil field water supply    8. Air conditioning    10. Monitoring well    12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES**  **NO** \_\_\_\_\_; If yes, what mo/day/yr was sample submitted \_\_\_\_\_

Was Water Well Disinfected?  **YES**  **NO**

**5 TYPE OF CASING USED:**

1. Steel    2. PVC    3. RPM (SR)    4. ABS    5. Wrought Iron    6. Asbestos-Cement    7. Fiberglass    8. Concrete tile    9. Other (Specify below) **SDR-26**   CASING JOINTS:  **Glued**    Threaded  
 **Welded**    **Clamped**

Blank casing diameter **5** in. to **45** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1. Steel    2. Brass    3. Stainless Steel    4. Galvanized    5. Fiberglass    7. PVC    8. RMP (SR)    9. ABS    10. Asbestos-Cement    11. Other (specify)    12. None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1. Continuous slot    2. Louvered shutter    3. Mill slot    4. Key punched    5. Gauzed wrapped    6. Wire wrapped    7. Torch cut    8. Saw cut    9. Drilled holes    10. Other (specify)    11. None (open hole)

**SCREEN - PERFORATION INTERVAL** From **45** ft. to **70** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From **24** ft. to **70** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIALS:** 1. Neat cement   2. Cement Grout   3. Bentonite   Other **bentonite hole plug**

Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From **4** ft. to **24** ft.

What is the nearest source of possible contamination:

1. Septic tank    2. Sewer lines    3. Watertight sewer line    4. Lateral lines    5. Cess Pool    6. Seepage pit    7. Pit privy    8. Sewage lagoon    9. Feed yard    10. Livestock pens    11. Fuel storage    12. Fertilizer storage    13. Insecticide storage    14. Abandon water well    15. Oil well/Gas well    16. Other (specify below)

Direction from well? **East** How many feet? **70 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	23	clay			
23	35	fine sand			
35	47	medium sand			
47	70	grey shale			

**7 Contractor's or Landowner's Certification:** This water well was  **constructed**  **reconstructed** or  **plugged** under my jurisdiction and was completed on (mo/day/year) **11/7/20** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **11/10/2020**  
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**