KOLAR Document ID: 1568704

WATER WELL RECORD Form WWC-5 Di							W 11 ID		
		ge in Well Use		sources App. 1		T 1: 37 1	Well ID	N. 1	
1 LOCATION OF W	ATER WELL:	Fraction		ection Numb	er	Township Numb		nge Number	
County:		1/4 1/4 1/4	1/4	~			R	□ E □ W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and									
Business: direction from nearest town or intersection): If at owner's address, check here:									
Address:									
City:	State:	ZIP:							
3 LOCATE WELL		•		_					
WITH "X" IN	4 DEPTH OF COM			,					
SECTION BOX:	Depth(s) Groundwater I				e:				
N	2) ft. 3		Datum: WGS 84 NAD 83 NAD 27						
	WELL'S STATIC WA		Source for Latitude/Longitude:						
	□ below land surface,□ above land surface,			(
NW NE	Pump test data: Well w			(11 11 11 11 11 11 11 11 11 11 11 11 11					
W E	after hours			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:					
	Well w			Оппис маррет.					
X SW SE	after hours								
	Estimated Yield:gpm			6 Elevation :ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter: in. to ft. and			Source	Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
mile			☐ Other						
7 WELL WATER TO BE USED AS:									
1. Domestic:	5. 🗌 Public Wa	ater Supply: well ID		. 10. 🗆 C	il Fie	ld Water Supply: 1	ease		
☐ Household	6. Dewaterin		. 11. Test	11. Test Hole: well ID					
☐ Lawn & Garden	7. 🗌 Aquifer Re			☐ Cased ☐ Uncased ☐ Geotechnical					
☐ Livestock	8. Monitoring			12. Geothermal: how many bores?					
2. Irrigation	9. Environmenta) Extraction		a) Closed Loop _ Horizontal Uvertical					
3. ☐ Feedlot	Air Sparge		b) Open Loop						
4. Industrial	☐ Recovery	☐ Injection		13. ∐ C	ther (specify):			
Was a chemical/bacteriological sample submitted to KDHE? \subseteq Yes \subseteq No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ☐ No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter in. to ft., Diameter ft., Diameter ft., Diameter ft.									
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From ft. to ft., From ft., From ft. to ft.									
Nearest source of possible contamination: No potential source of contamination within 200 ft.									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify) Direction from well? ft.									
						π HO. LOG (cont.) ο		CINTEDVALC	
10 FROM TO	LITHOLOG	JIC LUG	FROM	10	LII	HO. LOG (cont.) o	PLUGGIN	GINTERVALS	
				+					
			1	+					
			1	+					
			1	-					
			<u> </u>						
			<u> </u>]				
		Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year)									
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)									
under the business name	Sand one geny to WATER W	ELL OWNED and and	no for	pords Esff	5.00.0	or anah cometert1			
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212									