KOLAR Document ID: 1584424

WATER WELL RECORD Form WWC-5							Division of Water						
Original Red			e in Well Use				irces App. N		T		Well ID	Manulan	
1 LOCATION OF WATER WELL:			Fraction 1/4 1/4 1/4 1/4			Sect	ion Numbe	er	Township Number T S			Range Number R □ E □ W	
County:	First:	/ <del>-1</del>		r Diir	al Addross	who							
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance a direction from nearest town or intersection): If at owner's address, check here													
Address:					direction		curest town of	i inter	section). If u	t o wher t	, address, t	люск него.	
Address:													
City:		State:	ZIP:										
	3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						5 Latitu	ude:				(decimal degrees)	
WITH "X" I SECTION B		Depth(s) Groundwater I	Encountered: 1) ft.				Longitude:(decimal degrees)						
SECTION B N	3) ft., or 4) \( \subseteq \text{Dry Well} \)				Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27								
	TER LEVEL: ft.				Source for Latitude/Longitude:								
			e, measured on (mo-day-yr) e, measured on (mo-day-yr)				Gradient matter, modern						
			ater was ft.				(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map						
			s pumping gpm				☐ Colline Mapper:						
Well w			vater was ft.										
			s pumpinggpm				6 Florestions						
Estimated Yield:							6 Elevation:ft. Ground Level TOC						
S Bore Hole Diameter			in. to ft. and ft.				Source:						
	<u>'</u>		in. to		II.				Other	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •		
7 WELL WA	IER TO	BE USED AS:	tar Cunnless	حال الم			10 🗆 0:	(1 E:~!	d Water Cr.	nalso la-	50		
☐ Household		ater Supply: well ID											
☐ Lawn & Garden 7. ☐ Aquifer Ro					☐ Cased ☐ Uncased ☐ Geotechnical								
☐ Livestock 8. ☐ Monitoring					12. Geothermal: how many bores?								
2. Irrigation 9. Environmenta			al Remediation: well ID				a) Closed Loop						
3. ☐ Feedlot ☐ Air Sparge				1	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water								
4. ☐ Industrial		Recovery		ection	13.  Other (specify):								
		iological sample subm	itted to KD	HE? □	Yes 🗌	No	If yes, date	e san	nple was su	bmitted	:		
		☐ Yes ☐ No											
		USED: ☐ Steel ☐ PV										I ☐ Threaded	
		in. to ft.,											
		urface in		• • • • • • • • • • • • • • • • • • • •	lbs	s./ft.	Wall thick	kness	or gauge No	)			
☐ Steel		PERFORATION MAT less Steel		□PVC			□ Oth	har (S	pecify)				
☐ Steel	_	anized Steel	_	_	used (oper	hole)		nei (S	pechy)		• • • • • • • • • • • • • • • • • • • •		
_		ATION OPENINGS AF		_ rtone	useu (opei	1 11010)	,						
☐ Continuou			auze Wrapped	. 🗆 1	Torch Cut	☐ Dr	illed Holes		Other (Speci	fy)			
Louvered		☐ Key Punched ☐ W					one (Open H		` 1	3,			
		D INTERVALS: From									ft. to		
GRAV	VEL PAC	K INTERVALS: From	n ft.	to	ft., F1	om	ft. to	o	ft., F1	om	ft. to	ft.	
		L: Neat cement											
		ft. to						•••••	ft. to		ft.		
		e contamination: No			ontaminatio					T	1 0		
☐ Septic Tanl ☐ Sewer Line		☐ Lateral Lines ☐ Cess Pool		it Privy ewage L	agoon		Livestock Pe Fuel Storage				de Storage ed Water '	Well	
☐ Watertight		<u>—</u>					Fertilizer Sto				Gas Well	VCII	
Other (Specify)													
Direction from well? Distance from well?							ft.						
10 FROM	TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (c	ont.) or F	LUGGIN	G INTERVALS	
					<b>N</b> T 4								
	Notes:												
					_								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged													
under my iurisa	diction an	d was completed on (m	no-day-vear)	U		water and th	his record i	co. is tru	e to the hes	recon	knowleds	or □ prugged ge and belief.	
Kansas Water	Well Con	d was completed on (m tractor's License No		This W	ater Well	Reco	ord was cor	mplet	ted on (mo-	-day-yea	ır)	,	
under the busin	ness name	of											
NCD.		Send one copy to WATER W										795 207 2575	
		nd Environment, Bureau of Was.gov/waterwell/index.html	vater, Geology	section,	1000 SW Jac	ekson S	ot., Suite 420,	Topel	ka, Kansas 66	012-1367.		5785-296-3565. 5A 82a-1212	
v isit us at <u>nttp://</u>	www.kanek	.s.gov/waterwell/index.ntml									V2	n o∠a-1∠1∠	