WATER			rm WWC-5		Divi	sion of Water		
➤ Original Record ☐ Correction ☐ Change in Well					Resources App. No Well ID			
1 LOCATION OF WATER WELL: Use Fraction					Section Number Township Number Range Number			
County	k	SW 4SW 4S						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
		MES INC.		- 1	direction from nearest town or intersection): If at owner's address, check here:			
Address: 2 Address:	2131 N.	Collective L	n Ste. A		2005 N. Hawkins Lane			
City: Wichita State: Kansas ZIP: 67206					Goddard, Kansas 67052			
2 LOCATE WELL								
WITH "X" IN 4 DEPTH OF COMPLETED WELL: 112 ft. 5 Latitude: 37.67924								
SECTION BOX: Depth(s) Groundwater Encountered: 1)							ude : -97.56123 (decimal degrees)	
N 2) ft. 3) ft., or 4) L							ntal Datum: 🗷 WGS 84 🔲 NAD 83 🔲 NAD 27	
WELL'S STATIC WATER LEVEL: 23						1	for Latitude/Longitude:	
	1		below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr)				S (unit make/model:)	
NW	NE		Pump test data: Well water was ft.				(WAAS enabled? ☐ Yes ☐ No)	
w	——————————————————————————————————————	after hours pumping gpm					nd Survey 🗷 Topographic Map line Mapper:	
1 1 1 1	'	Well water was ft.			Bh		mie Mapper	
SW	SE		after hours pumping gpm					
	×	Estimated Yield:	Estimated Yield:gpm				6 Elevation:ft. Ground Level TOC	
s		Bore Hole Diameter: 12 in. to 112 ft. a			ft. and	Source:	☐ Land Survey ☐ GPS ☐ Topographic Map	
1 m	ile		in. to		. ft.		Other	
7 WELL WATER TO BE USED AS:								
1. Domestic:	er and the reality with the minimum					10. Oil Field Water Supply: lease		
1	☐ Household 6. ☐ Dewatering: how many wells?					11. Test Hole: well ID		
_	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID							
	☐ Livestock 8. ☐ Monitoring: well ID							
	2. Irrigation 9. Environmental Remediation: well ID							
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex				extraction	b) Ope	en Loop Surface Discharge Inj. of Water		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
		in. to112					eter in. to ft.	
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
SCREEN-PERFORATED INTERVALS: From 30								
GRAVEL PACK INTERVALS: From 24 ft. to 112 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Cother Bentonite. hole. plug								
Grout Intervals: From4								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
Sewer Lines								
■ Watertight Sewer Lines								
☐ Other (Specify)								
Direction from well? East								
10 FROM	ТО		OLOGIC LOG		FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS	
		topsoil						
3		clay	7.711.10					
20		fine sand						
		medium sand						
36	112	gray shale						
					Notes:	•		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo-day-year) 05/.11/.2021 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 5/1.3/2021 under the business name of								
under the b	usiness nar	ne ofHa	arp.vveil.and.Pump.	SELN1	ceSig	nature . 3.44	a S. starp	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								