WATER WELL RECORD Form WWC-5			Division of Water			
	Record		Resources App. No. Well ID			
	ATER WELL: Use Fraction		ion Number	· · ·		
County: Sedgwick SE 1/1NW 1/2 SW 1/3 T 27 S R 2 DE E W						
2 WELL OWNER: Last Name: First Street or Rural Address where well is located (if unknown, distance and						
Business: Jim Gearhart Homes direct				rection from nearest town or intersection): If at owner's address, check here: \Box		
Address 1111 N. Coach House Circle Address						
		State: Kansas ZIP. 67235	07 N. Th	ornton S	t. Wichita, Kansas 67235	
City: Wichita State: Kansas ZIP. 67235						
WITH "X" IN 4 DEPTH OF COMPLETED WELL: 100 ft. 5 Latitude: 37.69559						
SECTIO		Depth(s) Groundwater Encountered: 1)	ft.	Longitude: -97.48757 (decimal degrees)		
) SECTION		2) ft. 3) ft., or 4)	Dry Well	Horizo	ntal Datum: ■ WGS 84 □ NAD 83 □ NAD 27	
	WELL'S STATIC WATER LEVEL: 26			ft. Source for Latitude/Longitude:		
!	below land surface, measured on (mo-day)10/08/21		
NW	above land surface, measured on (mo-day-			(WAAS enabled? ☐ Yes ☐ No)		
1 1 1	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map		
w	E	after hours pumping g	gpm			
SW	SE	Well water was ft.				
SW	× SE	after hours pumping g	pm	6 Florest	ion:ft. Ground Level TOC	
		Estimated Yield:gpm	Estimated Yield:gpm		Source: Land Survey GPS Topographic Map	
		Bore Hole Diameter: 12 in. to 100 f	_	Source	Other	
1 r		in. to	ft.		Uniter	
	VATER TO	BE USED AS:				
1. Domestic:		5. Public Water Supply: well ID			Field Water Supply: lease	
. —	☐ Household 6. ☐ Dewatering: how many wells?			11. Test Hole: well ID		
Lawn &		7. Aquifer Recharge: well ID	• • • • • • • • • • • • • • • • • • • •			
_					ermal: how many bores?	
2. Irrigati		9. Environmental Remediation: well ID			osed Loop Horizontal Vertical	
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extra			b) Open Loop Surface Discharge Inj. of Water		
4. 🗆 Industi	rial	☐ Recovery ☐ Injection		13. ∐ Otl	her (specify):	
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:						
Water well disinfected? ■ Yes □ No						
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other						
Casing diameter5						
Casing height above land surface						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)						
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)						
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)						
SCREEN-PERFORATED INTERVALS: From \$5 ft. to \$100 ft., From ft. to ft. to ft.						
GRAVEL PACK INTERVALS: From 24 ft. to 100 ft., From ft. to ft., From ft. to ft.						
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other Grout Intervals: From						
Nearest source of possible contamination:						
El W. d. 1.0 V. El Composition de la composition della composition						
Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify)						
Direction from well? East						
10 FROM	то	LITHOLOGIC LOG	FROM		LITHO. LOG (cont.) or PLUGGING INTERVALS	
			FROM	ТО	DILLIO, DOG (COIL.) OF FLOODING INTERVALS	
		topsoil clay	1			
28		Fine sand	 			
45		clay				
85	100	medium sand				
			Notes:			
· ·						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, 🗌 reconstructed, or 🔲 plugged						
under my jurisdiction and was completed on (mo-day-year) 10/08/2021 and this record is true to the best of my knowledge and belief						
Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 10/11/2021						
under the business name of						
Mail I v	vhite copy alon	g with a fee of \$5.00 for each constructed well to: Kansa	s Department o	f Health and Er	nvironment, Bureau of Water, GWTS Section,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367 Mail one to Water Well Owner and retain one for your records Telephone 785-296-5524						
Visit us at http://www.kdheks.gov/waterwell/index html KSA 82a-1212 Revised 7/10/2015						