KOLAR Document ID: 1636250

					n of Water			7 11 ID		
Original Record 1 LOCATION OF W		e in Well Use			es App. No.	Tananahin		ell ID	a. Manalan	
	AIER WELL:	Fraction 1/4 1/4 1/4		Section	n Number	Township T	Number S	R	ge Number □ E □ W	
County: 2 WELL OWNER: La	act Name:		-	Rural /	Address wi					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:										
Address:										
Address:	C	710								
City: 3 LOCATE WELL	State:	ZIP:								
WITH "X" IN	4 DEPTH OF COM		. ft.	5 Latitud	e:			(decimal degrees)		
SECTION BOX:	Depth(s) Groundwater I								(decimal degrees)	
N	2) ft. 3		1		□ WGS 84 [□N	AD 27		
	WELL'S STATIC WATER LEVEL: □ below land surface, measured on (mo-day-yr).				Source for Latitude/Longitude: GPS (unit make/model:)					
NW NE	above land surface,			☐ GPS						
NW NE	Pump test data: Well w			(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map						
W E	after hours	gpm		Online Mapper:						
SW SE	Well w									
$\begin{bmatrix} & & & & & & & & & & & & & & & & & & &$		s pumping	gpm	1	6 Elevation:ft. ☐ Ground Level ☐ TOC					
S	Estimated Yield: Bore Hole Diameter:			Source: Land Survey GPS Topographic Map						
mile						Other				
7 WELL WATER TO BE USED AS:										
1. Domestic:		ter Supply: well ID			10. 🔲 Oil F	ield Water Sup	ply: lease			
☐ Household	6. Dewaterin			11. Test Hole: well ID						
Lawn & Garden	1 2 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3									
Livestock	8. ☐ Monitoring: well ID 9. Environmental Remediation: well ID				12. Geothermal: how many bores?					
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmenta		•••	a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial						13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? \(\square\) Yes \(\square\) No \(\text{If yes, date sample was submitted:}										
Water well disinfected? \square Yes \square No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter in. to ft., Diameter ft., Diameter ft.										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
Grout Intervals: From						ft. to		ft.		
Nearest source of possible								G.		
☐ Septic Tank ☐ Sewer Lines	☐ Lateral Line ☐ Cess Pool				estock Pens		nsecticide		Wall	
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Other (Specify)										
Direction from well? Distance from well?										
10 FROM TO	LITHOLOG	GIC LOG	FROM	I	TO L	THO. LOG (co	ont.) or PL	UGGIN	G INTERVALS	
			Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged										
under my jurisdiction ar Kansas Water Well Con	id was completed on (m	no-day-year)	a	nd this	record is t	rue to the bes	t of my ki	nowledg	ge and belief.	
Kansas Water Well Con	tractor's License No	This Wa	ter Well I	Record	was comp	leted on (mo-	day-year)			
under the business name	e of Send one copy to WATER W	ELL OWNED on 14-	no for	**************************************	Eag of \$5 00	for each a	atad wa ¹¹			
								elephone	785-296-3565.	
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										