## KOLAR Document ID: 1593951

WATER WEL				WWC-5		vision of Wat			Well ID			
Original Record       Correction       Change in Well Use         1       LOCATION OF WATER WELL:       Fraction						11			go Numbor			
County: 1/4 1/4						tion Number Township Number Range Number T S R $\square$ E $\square$ W						
2 WELL OWNE	Name:		First:		reet or Rural Address where well is located (if unknown, distance and							
						irection from nearest town or intersection): If at owner's address, check here:						
Address:												
Address: City:			State:	ZIP:								
<b>3 LOCATE WELI</b>	r.											
WITH "X" IN						,						
SECTION BOX	:					Longitude:						
Ν		2) WELL'S ST		Dry Well			WGS 84 INAL		IAD 27			
				, measured on (mo-day-				Latitude/Longitude: unit make/model:		)		
NW NE	-	above land surface, measured on (mo-day-y						WAAS enabled?				
		Pump test da				□ Land Survey □ Topographic Map						
W	Е	after	hours			Online	e Mapper:					
X SW SE	-	Well water was ft. after hours pumping										
		Estimated Y						6 Elevation:ft.  Ground Level  TOC				
S					in. to ft. and			Source:  Land Survey  GPS  Topographic Map				
1 mile							□ Other					
7 WELL WATER TO BE USED AS:												
	1. Domestic:     5.          Public Water Supply: well ID						10. Oil Field Water Supply: lease					
☐ Household □ Lawn & Garder	— 8 9						11. Test Hole: well ID □ Cased □ Uncased □ Geotechnical					
								al: how many bores				
2. Irrigation	- 6						a) Closed Loop 🗌 Horizontal 🔲 Vertical					
3. 🗌 Feedlot							b) Open Loop 🔲 Surface Discharge 🔲 Inj. of Water					
4. 🗌 Industrial		Recovery	□ Injection		13. 🗖 O	13. 🗌 Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$												
Brass   Galvanized Steel   None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
	Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft.												
Grout Intervals: From												
Nearest source of po	ossible o			potential source of con								
Septic Tank			Lateral Line			Livestock P			ide Storage			
Sewer Lines	or Linos		Cess Pool			Fuel Storage			oned Water	well		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)												
Direction from well? ft.												
10 FROM TO		I	ITHOLOG	GIC LOG	FROM	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS		
<u> </u>												
	-+											
	Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or a plugged												
under my jurisdicti	on and	was compl	eted on (m	no-day-year)	and	this record	is tru	ie to the best of m	y knowled	ge and belief.		
Kansas Water Well	l Contra	actor's Lice	ense No	This Wa	ater Well Re	cord was co	mple	ted on (mo-day-ye	ear)			
under the business	name c	of		/ELL OWNER and retain of	<u></u>	1 1 1 1	5.00.0	1				
KS Department of He	Sei ealth and	nd one copy to Environment	) WATER W Bureau of V	ELL OWNER and retain ( Vater, Geology Section 10)	one for your rec 00 SW Jacksor	ords. Fee of \$ St., Suite 420	5.00 fc . Tope	or each <u>constructed</u> we ka. Kansas 66612-136	11. 7. Telephone	785-296-3565		
_	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											