WATER			WWC-5		sion of Water		Well ID		
	l Record		ge in Well		urces App. No		Well ID		
1 LOCATION OF WATER WELL: Use Fraction County: Sedgwick Sw 4NE 4Sw 4NE					ion Number	Township Number	er Range Number R 2 □ E ■ W		
county.									
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address:	2131 N.	Collective Ln St	e. A	uncetion from fr	carest town or	mersection). If at owner	s address, energy nerve		
Address:				2022 M H	awking T	n. Goddard, Kai	nsas 67052		
	Wichita	State: Kans	as ZIP: 67206	2022 N. II	T T	- Goddard, Ital			
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 120 ft. 5 Latitude: 37.68110 (dec									
	WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)								
	$N$ 2) ft. 3) ft., or 4) $\square$ $\square$								
	WELL'S STATIC WATER LEVEL: 20					ft. Source for Latitude/Longitude:			
'									
NW	above land surface, measured on (mo-day-yr)  Pump test data: Well water was				(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				
w					☐ Online Mapper:				
'			vater was ft.	5	— опше маррет				
SW	SE	after hour	s pumping	gpm			По и Птос		
	Estimated Yield:gpm				6 Elevation:ft. Ground Level TOC				
1	S Bore Hole Diameter: 12 in. to 120 ft.				Source: ☐ Land Survey ■ GPS ☐ Topographic Map ☐ Other				
	mile		in. to	. ft.		Oulei			
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID									
1. Domestic:									
	Household       6. □ Dewatering: how many wells?         Lawn & Garden       7. □ Aquifer Recharge: well ID								
	Livestock  8. Monitoring: well ID								
	2. ☐ Irrigation 9. Environmental Remediation: well ID								
3.  Feedlo	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extrac					b) Open Loop  Surface Discharge  Inj. of Water			
4. Industr	rial	☐ Recovery	☐ Injection		13. 🗌 Ot	ner (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter 5									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From <b>34</b> ft. to <b>120</b> ft., From ft. to ft. o ft.									
GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>120</b> ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other									
Grout Intervals: From									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
■ Watertight Sewer Lines									
Direction from well? East									
10 FROM	ТО	LITHOLO		FROM			r PLUGGING INTERVALS		
0	3	topsoil		- 110111		, , , , , ,			
3	26	clay							
26	36	fine and medium	sand						
36	120	gray shale							
					Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, $\Box$ reconstructed, or $\Box$ plugged									
under my jurisdiction and was completed on (mo-day-year) 92/11/2022 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 2/.14/.2022									
under the business name of									
Mail 1	white copy alor	ng with a fee of \$5.00 for each	onstructed well to: Kans	sas Department o	f Health and E	nvironment, Bureau of War	ter, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									