	WELL R			ion of Water		
	l Record			irces App. No.	Well ID	
		ATER WELL: Use Fraction		Section Number Township Number Range Number		
County: Sedgwick NW ¹ / ₄ NE ¹ / ₄ SE ¹ / ₄ SW ¹ / ₄ 36 T 27 S R 2 □ E ■ W						
	OWNER: L		Street or Rura	l Address whe	re well is located (if unknown, distance and	
	Business: KLAUSMEYER CONSTRUCTION LLC			direction from nearest town or intersection): If at owner's address, check here: \Box		
Address: 10008 W. York St. Address:						
City: Wichita State: Kansas ZIP: 67236			13026 W. I	13026 W. Blake Ct. Wichita, Kansas 67235		
3 LOCATI						
WITH "X" IN 4 DEPTH OF COMPLETED						
SECTIO	N BOX:	Depth(s) Groundwater Encountered: 1)		Longitu	Longitude:9749159	
1	4	2) ft. 3) ft., or 4) WELL'S STATIC WATER LEVEL: 30			al Datum: 🗷 WGS 84 🖾 NAD 83 🖾 NAD 27	
	WELL'S STATIC WATER EEVEL. ## Below land surface, measured on (mod					
			above land surface, measured on (mo-day-yr)		(WAAS enabled? \Box Yes \Box No)	
NW	NE		Pump test data: Well water was ft.		I Survey	
w	E	after hours pumping			□ Online Mapper:	
		Well water was	ft.			
^{Sw} ×	SE	after hours pumping	gpm	6 Elevation:ft. 🗆 Ground Level 🗆 TOC		
		Estimated Yield:gpm		Source: Land Survey 🗷 GPS 🗌 Topographic Map		
	S I	Bore Hole Diameter: 12 in. to 120			Other	
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 						
T. Domestic:		6. □ Dewatering: how many wells?		10. 🖂 Oli r 11. Test Hol	le: well ID	
Lawn d			r Recharge: well ID		Cased Uncased Geotechnical	
□ Livest		8. Monitoring: well ID				
2. 🗌 Irrigat						
3. 🗌 Feedlo		🗌 Air Sparge 🛛 🗌 Soil Vapo	r Extraction	b) Oper	Loop 🗌 Surface Discharge 🗌 Inj. of Water	
4. 🗌 Indust	rial	□ Recovery □ Injection		13. 🗌 Other	r (specify):	
Was a chemical/bacteriological sample submitted to KDHE? 🗌 Yes 🗷 No If yes, date sample was submitted:						
Water well disinfected? I Yes I No						
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded						
Casing diameter						
Casing height above land surface12 in. Weight .2.,35 lbs./ft. Wall thickness or gauge No. SDR-26						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
□ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)						
Brass Galvanized Steel Concrete tile None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)						
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 49 ft. to 129 ft., From ft., From ft. to ft. to						
GRAVEL PACK INTERVALS: From 24 ft. to 120 ft., From ft., From ft. to ft.						
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other						
Nearest source of possible contamination:						
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage						
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well						
■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well						
Other (Specify)						
Direction from well? West ft.						
10 FROM	TO	LITHOLOGIC LOG	FROM	TO L	ITHO. LOG (cont.) or PLUGGING INTERVALS	
0		topsoil				
3		clay				
60		brown shale				
75	120	gray shale				
	en					
			Notes:			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, 🗌 reconstructed, or 🗋 plugged under my jurisdiction and was completed on (mo-day-year) 04/05/2022 and this record is true to the best of my knowledge and belief.						
Kancas Water Well Contractor's License No. 236 This Water Well Decord was completed on (modew year) 4/7/2022						
Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) 4/.7/.2.022 under the business name of						
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,						
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.						
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015						