WATER WELL F	RECORD Form WWC-5	Divis	ion of Water			
Original Record	Correction		rces App. No.		Well ID	
1 LOCATION OF W		l l	on Number	Township Number	r Range Number R 2 □ E W	
County: SEDGWI			12	T 27 S ere well is located (i		
2 WELL OWNER: I Business:	ast Name: Winklebauer First: WAYNE	direction from ne	Address will	ere well is located (i	s address check here:	
Business: Address: 12314 W RIDGEPOINT CIR					, address, enter nerv.	
Address:						
City: WICHITA	State: KS ZIP: 67235		T			
3 LOCATE WELL	4 DEPTH OF COMPLETED WE	LL:70 ft.	5 Latitude	37.71478	(decimal degrees)	
WITH "X" IN SECTION BOX:	Depth(s) Groundwater Encountered: 1)	ft.	Longitue	de: <u>-</u> 97.4857	(decimal degrees)	
N SECTION BOX.	2) ft. 3) ft., c			\square NAD 83 \square NAD 27		
	WELL'S STATIC WATER LEVEL: below land surface, measured on (m	Source for Latitude/Longitude: GPS (unit make/model: I-PHONE)				
NW NE	above land surface, measured on (m	o-day-yr)	(WAAS enabled? ☐ Yes ☐ No)			
NW NE	Pump test data: Well water was	ft.	☐ Land Survey [Topographic Map	
E L	after hours pumping		☐ Online Mapper:			
SW SE	Well water was					
	after hours pumping Estimated Yield:gpm				☐ Ground Level ☐ TOC	
S	Bore Hole Diameter:12 in. to	70 ft. and			PS Topographic Map	
mile	in. to	ft.	L	Other		
7 WELL WATER TO BE USED AS: 1 Domestic: 5. \[Public Water Supply: well ID						
1. Domestic:	5. Public Water Supply: well					
☐ Household ■ Lawn & Garden	o. Beviatoring. now many words			1. Test Hole: well ID		
Lawn & Garden	8. Monitoring: well ID					
2. Irrigation	9. Environmental Remediation: well ID					
3. Feedlot		Vapor Extraction	b) Oper	Loop Surface Dis	charge \square Inj. of Water	
4. 🗌 Industrial	☐ Recovery ☐ Inject					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:						
Water well disinfected? ■ Yes □ No						
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Grant of Diameter in to ft						
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)						
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)						
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)						
SCREEN-PERFORATED INTERVALS: From .50 ft. to ft., From ft., From ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From						
0. CPOUT MATERIAL. □ Next cement □ Cement grout ■ Bentonite □ Other						
Grout Intervals: From 4 ft. to .24 ft., From ft. to ft., From ft. to ft.						
Nearest source of possible contamination:						
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well						
■ Watertight Sewer Lines □ Seenage Pit □ Feedvard □ Fertilizer Storage □ Oil Well/Gas Well						
Other (Specify) Direction from well? EAST Distance from well? .15'+ ft.						
			то т	ft.	PLUGGING INTERVALS	
10 FROM TO	LITHOLOGIC LOG	FROM	TO L	11HO. LOG (cont.) or	FLUGUING INTERVALS	
0 3	TOP SOIL					
3 17 17 45	CLAY FINE SAND					
45 70	MEDIUM SAND					
70	masion of the					
		Notes:				
The state of the s						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) 3-24-2023 and this record is true to the best of my knowledge and belief.						
Wongog Woter Well Contractor's License No. 230 This Water Well Record was completed on (mo-day-year) 974974949						
under the business name of Harp Well and Pump Service, Inc. Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,						
Mail 1 white copy	along with a fee of \$5.00 for each constructed wel	1 to: Kansas Department	of Health and E	nvironment, Bureau of W	ater, GWTS Section,	
	St., Suite 420, Topeka, Kansas 66612-1367. Ma	TT C 1 00 10	ner and retain one	e for your records. Teleph	Revised 7/10/2015	
Visit us at http://www.kdh	eks.gov/waterwell/index.html	NOM 024-12	14		ALUTIDOU //IU/AUIO	