WATER WELL R				sion of Water					
Original Record		e in Well Use		rces App. No.		Well ID			
				tion Number Township Number Range Number					
County: SEDGWIC		NW 1/4 NW 1/4 SW 1/4		25	T 27 S		□ E ■ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address: P.O. BOX 1251 Address: P.O. BOX 1251 Address: P.O. BOX 1251									
Address: N/ICHITA KS 67235									
	City. EL DORADO State. NO ZII: 67042								
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:70 ft.					37.6746	6	(decimal degrees)		
WITH "X" IN SECTION BOX:	Depth(s) Groundwater Encountered: 1) ft.				Longitude: -97.48930 (decimal degrees)				
N SECTION BOX:	2) ft. 3) ft., or 4) \(\square \text{Dry Well} \)				Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27				
	WELL'S STATIC WATER LEVEL:24 ft. below land surface, measured on (mo-day-yr)6-20-24					Source for Latitude/Longitude: GPS (unit make/model: .I-PHONE)			
)		
NW 4 - NE	Pump test data: Well water was ft.					(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			
W E					Online Mapper:				
SWSE	Well w								
	after hours pumping gpm Estimated Yield:gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter:12 in. to70 ft. and			Source: Land Survey GPS Topographic Map					
1 mile mile in. to ft.									
7 WELL WATER TO BE USED AS:									
1. Domestic:		ter Supply: well ID			ield Water Supply: 10				
Household				11. Test Hole: well ID					
■ Lawn & Garden □ Livestock					12. Geothermal: how many bores?				
2. Irrigation	9				a) Closed Loop Horizontal Vertical				
3. ☐ Feedlot					b) Open Loop Surface Discharge Inj. of Water				
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other									
Casing diameter 5 in to 70 ft., Diameter in to ft., Diameter in to ft. Weight 2.35 lbs./ft. Wall thickness or gauge No. SDR26									
Casing height above land surface									
Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From .50 ft. to .70 ft., From ft. to ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well ■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well									
☐ Other (Specify)									
10 FROM TO	LITHOLOG		FROM		ITHO. LOG (cont.) o		G INTERVALS		
	TOP SOIL								
	CLAY								
	FINE SAND								
	CLAY MEDILIM SAND								
	MEDIUM SAND GRAY SHALE								
01 10	ONAT STIALE		Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) 6-20-24 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 236. This Water Well Record was completed on (mo-day-year) 6-21-24under the business name of HARP WELL AND PUMP SERVICE INCSignature TODD S. HARP.									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									