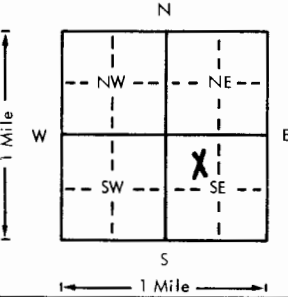


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW NE SW SE

1. Location of well: Sedgwick		Fraction 1/4 NW 1/4 SE 1/4	Section number 1	Township number T 27 S	Range number R 2 W E/W
2. Distance and direction from nearest town or city: 2331 Cedar Crest Drive Street address of well location Wichita, Kansas			3. Owner of well: Roy Hardin R.R. or street: 3148 Salina City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. 11 in. Completion date 4-29-79 Well depth 85 ft.		
5. Type and color of material			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material styrene Height: Above or below 111 Threaded ☒ Welded GI Surface 12 in. RMP ☒ PVC Weight 85 lbs./ft. Dia. 5 in. to 85 ft. depth Wall Thickness: inches 0.200 Dia. 5 in. to 85 ft. depth gage No. 200		
			10. Screens: Manufacturer's name Sunflower Plastics Type styrene Dia. 5" Slot/gauge 111 06 Length 20' Set between 65 ft. and 85 ft. Gravel pack? yes Size range of material 1/2-1/8"		
			11. Static water level: 25 ft. below land surface Date 4-29-79 12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			☒ Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date capped		
			14. Well head completion: 12 inches above grade ____ Pitless adapter		
			15. Well grouted? yes 1-2 finesandmix With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From 6 ft. to 16 ft.		
			16. Nearest source of possible contamination: ft. ____ Direction ____ Type None Well disinfected upon completion? ☒ Yes ____ No		
			17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
(Use a second sheet if needed)					
18. Elevation: Topography: ____ Hill ____ Slope ____ Upland ____ Valley	19. Remarks: Flat Ground Septic System not installed at this time. No apparent source for contamination. Well is to be in the basement.		20. Water well contractor's certification: I, the undersigned, certify that this well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business Wichita, Kansas License No. ____ Address ____ Signed M. Arnold Date 5-26-79 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5