

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Sedgwick</u>		<u>3W 1/4 NW 1/4 SE 1/4</u>	<u>1</u>	T <u>27</u> S	R <u>2</u> E <u>40</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>2330 Cedarcrest Wichita</u>									
2 WATER WELL OWNER: <u>Cory Law Construction</u>									
RR#, St. Address, Box #: <u>531 Lemmer</u>									
City, State, ZIP Code: <u>Colwell, KS 67030</u>									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>64</u> ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered <u>1</u> ft. <u>28</u> ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>5-11-84</u>							
Pump test data: Well water was <u>28</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm									
Est. Yield <u>50</u> gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter <u>11</u> in. to <u>64</u> ft., and in. to ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped							
1 Steel <u>RMP (SR)</u>		Welded							
2 PVC 4 ABS		Threaded							
3 Wrought iron 8 Concrete tile		Blank casing diameter <u>5</u> in. to <u>54</u> ft., Dia in. to ft., Dia in. to ft.							
6 Asbestos-Cement 9 Other (specify below)		Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>30R-26</u>							
7 Fiberglass		TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass <u>RMP (SH)</u> 10 Asbestos-cement		11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)							
3 Torch cut		SCREEN-PERFORATED INTERVALS:							
From <u>54</u> ft. to <u>64</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS:		From <u>16</u> ft. to <u>64</u> ft., From ft. to ft.							
From ft. to ft., From ft. to ft.		6 GROUT MATERIAL:							
1 Neat cement <u>Cement grout</u> 3 Bentonite 4 Other		Grout Intervals: From <u>6</u> ft. to <u>16</u> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
<u>Septic tank</u> 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		Direction from well? <u>East</u> How many feet? <u>100</u>							
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG							
0	2	Top Soil							
2	24	Red Clay							
24	42	medium Sand							
42	43	Clay							
43	64	Gravel.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-11-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-1-84</u> under the business name of <u>Woringer Drilling, Inc.</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									