

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                  |  |                    |    |                                                   |  |                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------|--|--------------------|----|---------------------------------------------------|--|--------------------------|--|
| 1] LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Fraction                                                                         |  | Section Number     |    | Township Number                                   |  | Range Number             |  |
| County: SEDGWICK                                                                                                                                                                                                                                                                                                                                                                                                                                |    | SW 1/4 NE 1/4 SE 1/4                                                             |  | 1                  |    | T 27 S                                            |  | R 2 W E/W                |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>2408 Cedar Crest Drive, Wichita, Ks.                                                                                                                                                                                                                                                                                                         |    |                                                                                  |  |                    |    |                                                   |  |                          |  |
| 2] WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Pat Draper                                                                       |  |                    |    | Board of Agriculture, Division of Water Resources |  |                          |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 2408 Cedar Crest Drive                                                           |  |                    |    | Application Number:                               |  |                          |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Wichita, Ks.                                                                     |  |                    |    |                                                   |  |                          |  |
| 3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                           |    | 4] DEPTH OF COMPLETED WELL: 75 ft. ELEVATION:                                    |  |                    |    |                                                   |  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft.                         |  |                    |    |                                                   |  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 7-3-82 |  |                    |    |                                                   |  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Pump test data: Well water was ft. after hours pumping gpm                       |  |                    |    |                                                   |  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Est. Yield gpm: Well water was ft. after hours pumping gpm                       |  |                    |    |                                                   |  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Bore Hole Diameter 11 in. to ft., and in. to ft.                                 |  |                    |    |                                                   |  |                          |  |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 5 Wrought iron                                                                   |  | 8 Concrete tile    |    | CASING JOINTS: Glued X Clamped                    |  |                          |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 3 RMP (SR)                                                                       |  | 6 Asbestos-Cement  |    | Welded                                            |  |                          |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 4 ABS                                                                            |  | 7 Fiberglass       |    | Threaded                                          |  |                          |  |
| Blank casing diameter 5 in. to 5.5 ft. Dia                                                                                                                                                                                                                                                                                                                                                                                                      |    | Cer-Mac Styrene SDR-26                                                           |  | ft. Dia            |    |                                                   |  |                          |  |
| Casing height above land surface 12 in. weight 1.59 lbs./ft.                                                                                                                                                                                                                                                                                                                                                                                    |    | Wall thickness or gauge No. 20.3                                                 |  |                    |    |                                                   |  |                          |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                         |    | 7 PVC                                                                            |  | 10 Asbestos-cement |    |                                                   |  |                          |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 3 Stainless steel                                                                |  | 5 Fiberglass       |    | 8 RMP (SR)                                        |  | 11 Other (specify)       |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 4 Galvanized steel                                                               |  | 6 Concrete tile    |    | 9 ABS                                             |  | 12 None used (open hole) |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                             |    | 5 Gauzed wrapped                                                                 |  | 8 Saw cut          |    | 11 None (open hole)                               |  |                          |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 3 Mill slot                                                                      |  | 6 Wire wrapped     |    | 9 Drilled holes                                   |  |                          |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 4 Key punched                                                                    |  | 7 Torch cut        |    | 10 Other (specify)                                |  |                          |  |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                    |    | From 55 ft. to 75 ft.                                                            |  | From ft. to ft.    |    | From ft. to ft.                                   |  |                          |  |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                          |    | From 14 ft. to 75 ft.                                                            |  | From ft. to ft.    |    | From ft. to ft.                                   |  |                          |  |
| 6] GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 1 Neat cement                                                                    |  | 2 Cement grout     |    | 3 Bentonite                                       |  | 4 Other                  |  |
| Grout Intervals: From 4 ft. to 14 ft.                                                                                                                                                                                                                                                                                                                                                                                                           |    | From ft. to ft.                                                                  |  | From ft. to ft.    |    | From ft. to ft.                                   |  |                          |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                           |    | 1 Septic tank                                                                    |  | 4 Lateral lines    |    | 7 Pit privy                                       |  | 10 Livestock pens        |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 5 Cess pool                                                                      |  | 8 Sewage lagoon    |    | 12 Fertilizer storage                             |  | 14 Abandoned water well  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 6 Seepage pit                                                                    |  | 9 Feedyard         |    | 13 Insecticide storage                            |  | 15 Oil well/Gas well     |  |
| Direction from well? South                                                                                                                                                                                                                                                                                                                                                                                                                      |    | How many feet? 75                                                                |  |                    |    |                                                   |  |                          |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO | LITHOLOGIC LOG                                                                   |  | FROM               | TO | LITHOLOGIC LOG                                    |  |                          |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3  | Topsoil                                                                          |  |                    |    |                                                   |  |                          |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                               | 28 | Clay                                                                             |  |                    |    |                                                   |  |                          |  |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                              | 61 | Fine Sand                                                                        |  |                    |    |                                                   |  |                          |  |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                              | 75 | Medium Sand                                                                      |  |                    |    |                                                   |  |                          |  |
| 7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-3-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 7-3-82 under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Draper |    |                                                                                  |  |                    |    |                                                   |  |                          |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                            |    |                                                                                  |  |                    |    |                                                   |  |                          |  |