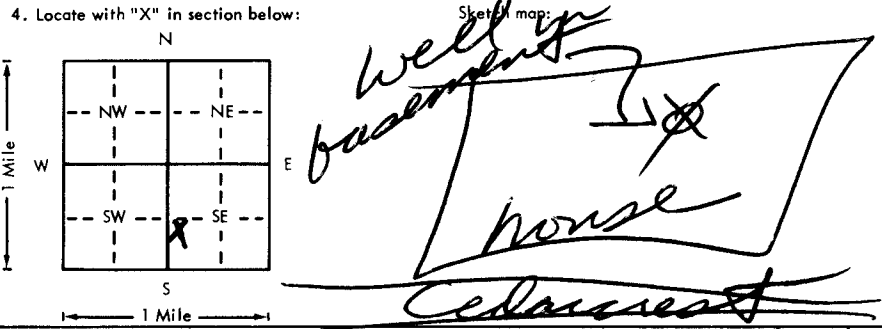


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                          |                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                     | County <u>Sedgewick</u> | Fraction <u>NW 1/4 SW 1/4 SE 1/4</u> | Section number <u>1</u>                                                                                                                                                                                                                                                                                                                                                                                     | Township number <u>T 27 0 S</u> | Range number <u>R 2 0 W</u>                                                                                                                                                                                                                                                                                                                              |
| X Distance and direction from nearest town or city:<br>Street address of well location if in city: <u>35-1W maize</u>    |                         |                                      | 3. Owner of well: <u>Gary Raul</u><br>R.R. or street: <u>5210 Hemmen Terrace</u><br>City, state, zip code: <u>Colwich KS 67030</u>                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                                                                                                                                                                                          |
| 4. Locate with "X" in section below:<br> |                         |                                      | 6. Bore hole dia. <u>4</u> in. Completion date <u>3/20/78</u><br>Well depth <u>67</u> ft.                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                          |                         |                                      | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                     |                                 |                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                          |                         |                                      | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                          |                         |                                      | 9. Casing: Material <u>PVC</u> Height <u>Above</u> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>256</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>67</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>67</u> ft. depth gage No. <u>1258</u> |                                 |                                                                                                                                                                                                                                                                                                                                                          |
| 5. Type and color of material                                                                                            |                         |                                      | From                                                                                                                                                                                                                                                                                                                                                                                                        | To                              | 10. Screen: Manufacturer's name <u>M.P.I.</u>                                                                                                                                                                                                                                                                                                            |
| <u>Top Soil</u>                                                                                                          |                         |                                      | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                    | <u>4</u>                        | Type <u>Sch 40</u> Dia. <u>5 in</u>                                                                                                                                                                                                                                                                                                                      |
| <u>Red clay</u>                                                                                                          |                         |                                      | <u>4</u>                                                                                                                                                                                                                                                                                                                                                                                                    | <u>16</u>                       | Slot/gauze <u>1/16</u> Length <u>10 ft</u>                                                                                                                                                                                                                                                                                                               |
| <u>fine + med. sand</u>                                                                                                  |                         |                                      | <u>16</u>                                                                                                                                                                                                                                                                                                                                                                                                   | <u>45</u>                       | Set between <u>57</u> ft. and <u>67</u> ft.                                                                                                                                                                                                                                                                                                              |
| <u>blue-gray clay</u>                                                                                                    |                         |                                      | <u>45</u>                                                                                                                                                                                                                                                                                                                                                                                                   | <u>49</u>                       | ft. and <u>67</u> ft.                                                                                                                                                                                                                                                                                                                                    |
| <u>med. to coarse gravel</u>                                                                                             |                         |                                      | <u>49</u>                                                                                                                                                                                                                                                                                                                                                                                                   | <u>67</u>                       | Gravel pack? <u>yes</u> size range of material <u>3/8</u>                                                                                                                                                                                                                                                                                                |
|                                                                                                                          |                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 11. Static water level: <u>24</u> ft. below land surface Date <u>3/20/78</u>                                                                                                                                                                                                                                                                             |
|                                                                                                                          |                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 12. Pumping level below land surfaces:<br>ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m.<br>ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.<br>Estimated maximum yield <u>40</u> g.p.m.                                                                                                                                                              |
|                                                                                                                          |                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 13. Water sample submitted: <u>  </u> mo./day/yr.<br><u>  </u> Yes <input checked="" type="checkbox"/> No <u>  </u> Date <u>  </u>                                                                                                                                                                                                                       |
|                                                                                                                          |                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 14. Well head completion:<br><u>  </u> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                      |
|                                                                                                                          |                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 15. Well grouted? <u>yes</u><br>With: <u>  </u> Neat cement <u>  </u> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>6</u> ft. to <u>16</u> ft.                                                                                                                                                                                |
|                                                                                                                          |                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 16. Nearest source of possible contamination:<br>ft. <u>  </u> Direction <u>none</u> Type <u>  </u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <u>  </u> No                                                                                                                                                            |
|                                                                                                                          |                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>  </u><br>Model number <u>  </u> HP <u>  </u> Volts <u>  </u><br>Length of drop pipe <u>  </u> ft. capacity <u>  </u> g.p.m.<br>Type:<br><u>  </u> Submersible <u>  </u> Turbine<br><u>  </u> Jet <u>  </u> Reciprocating<br><u>  </u> Centrifugal <u>  </u> Other |
| 18. Elevation:                                                                                                           |                         |                                      | 19. Remarks:                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                                          |
| Topography:<br><u>  </u> Hill<br><u>  </u> Slope<br><input checked="" type="checkbox"/> Upland<br><u>  </u> Valley       |                         |                                      | (Use a second sheet if needed)                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                          |                         |                                      | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br>Business name <u>Whitmanully</u> License No. <u>318</u><br>Address <u>Colwich</u><br>Signature <u>Whitmanully</u> Date <u>3/20/78</u><br>Authorized representative                                                                             |                                 |                                                                                                                                                                                                                                                                                                                                                          |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5