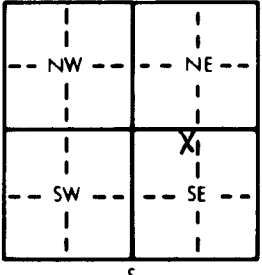


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		NE 1/4 NW 1/4 SE 1/4	1	T 27 S	R 2 W 1/2 E/W
Distance and direction from nearest town or city street address of well if located within city? 2551 Cedarcrest, Wichita, Ks.					
2 WATER WELL OWNER: Daryl George		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : 455 N. Fern		Application Number:			
City, State, ZIP Code : Wichita, Ks.					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: 25 ft.			
		Depth(s) Groundwater Encountered 1. 25 ft. 2. 25 ft. 3. 9-30-82 ft.			
		WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was 11 gpm. Well water was 11 gpm. after 11 hours pumping 11 gpm.			
		Est. Yield 11 gpm. Well water was 11 gpm. after 11 hours pumping 11 gpm.			
Bore Hole Diameter 11 in. to 11 ft. and 11 in. to 11 ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒ If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes ☒ No ☒					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☒					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ☒					
7 Fiberglass Threaded ☒					
Blank casing diameter 5 in. to 50 ft. Dia. 50 in. to 50 ft. Dia. 50 in. to 50 ft. Dia. 50 in. to 50 ft.					
Casing height above land surface 12 in. weight 1.59 lbs./ft. Wall thickness or gauge No. 203					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 50 ft. to 80 ft. From 50 ft. to 80 ft. From 50 ft. to 80 ft. From 50 ft. to 80 ft.					
GRAVEL PACK INTERVALS: From 14 ft. to 80 ft. From 14 ft. to 80 ft. From 14 ft. to 80 ft. From 14 ft. to 80 ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 4 ft. to 14 ft. From 4 ft. to 14 ft. From 4 ft. to 14 ft. From 4 ft. to 14 ft.					
What is the nearest source of possible contamination: Setpic System not installed at this time!					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage NONE APPARENT					
Direction from well? How many feet?					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
0 3 Topsoil					
3 28 Clay					
28 41 Fine Sand and Clay					
41 75 Medium Sand					
75 80 Clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-30-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 11-29-82 under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					