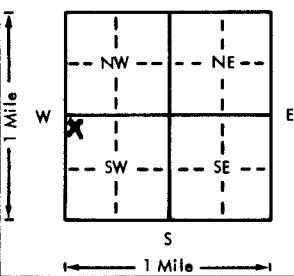
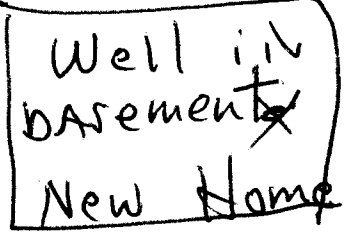


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                     |  |                                                                                   |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                           |
|-----------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|
| 1. Location of well:                                                                                |  | County <u>Sedg.</u>                                                               | Fraction <u>NW 1/4 NW 1/4 SW 1/4</u> | Section number <u>3</u>                                                                                                                                                                                                                                                                                                                                                                                                                | Township number <u>T 27 S</u> | Range number <u>R 2 W</u> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: |  | <u>3 1/2 miles So. Colwich KS.</u>                                                |                                      | 3. Owner of well: <u>Rodney Gardner</u><br>R.R. or street: <u>3325 Country Club</u><br>City, state, zip code: <u>Wichita KS 67208</u>                                                                                                                                                                                                                                                                                                  |                               |                           |
| 4. Locate with "X" in section below:                                                                |  | Sketch map:                                                                       |                                      | 6. Bore hole dia. <u>10</u> in. Completion date <u>6/22/76</u><br>Well depth <u>50</u> ft.                                                                                                                                                                                                                                                                                                                                             |                               |                           |
|                     |  |  |                                      | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                |                               |                           |
| 5. Type and color of material                                                                       |  | From                                                                              | To                                   | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                 |                               |                           |
| <u>TOP Soil</u>                                                                                     |  | <u>0</u>                                                                          | <u>5</u>                             | 9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>231</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>50</u> ft. depth gage No. <u>760</u>                                       |                               |                           |
| <u>Red clay</u>                                                                                     |  | <u>5</u>                                                                          | <u>27</u>                            | 10. Screens: Manufacturer's name <u>Pumpco</u><br>Type <u>PVC</u> Dia. <u>5</u> in.<br>Slot/gauze <u>1/16</u> Length <u>5</u> ft.<br>Set between <u>45</u> ft. and <u>55</u> ft.<br>ft. and <u>55</u> ft.<br>Gravel pack? <u>Yes</u> Size range of material <u>1/8 - 3/8</u>                                                                                                                                                           |                               |                           |
| <u>Gravel</u>                                                                                       |  | <u>27</u>                                                                         | <u>50</u>                            | 11. Static water level: <u>28</u> ft. below land surface Date <u>6/22/76</u><br>mo./day/yr.                                                                                                                                                                                                                                                                                                                                            |                               |                           |
|                                                                                                     |  |                                                                                   |                                      | 12. Pumping level below land surfaces:<br><u>32</u> ft. after <u>1/2</u> hrs. pumping <u>20</u> g.p.m.<br>ft. after <u>1/2</u> hrs. pumping <u>20</u> g.p.m.<br>Estimated maximum yield <u>100</u> g.p.m.                                                                                                                                                                                                                              |                               |                           |
|                                                                                                     |  |                                                                                   |                                      | 13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>6/22/76</u><br>mo./day/yr.                                                                                                                                                                                                                                                                                              |                               |                           |
|                                                                                                     |  |                                                                                   |                                      | 14. Well head completion:<br><u>Pitless adapter</u> <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                                                       |                               |                           |
|                                                                                                     |  |                                                                                   |                                      | 15. Well grouted? <u>Yes</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                                                                |                               |                           |
|                                                                                                     |  |                                                                                   |                                      | 16. Nearest source of possible contamination:<br>ft. <u>None</u> Direction <u>None</u> Type <u>None</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                       |                               |                           |
|                                                                                                     |  |                                                                                   |                                      | 17. Pump: <u>Not installed</u><br>Manufacturer's name <u>Valley</u><br>Model number <u>1807</u> HP <u>1/2</u> Vol <u>220</u><br>Length of drop pipe <u>30</u> ft. capacity <u>20</u> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                               |                           |
| 18. Elevation:                                                                                      |  | 19. Remarks:                                                                      |                                      | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>Winning Drill</u> <u>318</u><br>Business name <u>Colwich KS</u> License No. <u>318</u><br>Address <u>Colwich KS</u><br>Signed <u>Jerome Wininger</u> Date <u>6/22/76</u><br>Authorized representative                                                               |                               |                           |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5