

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 SW 1/4 SE 1/4</u>	<u>8</u>	T <u>27</u> S	R <u>2</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>3 miles N and 1 E of Goddard</u>					
2 WATER WELL OWNER: <u>Bruce Martin</u>					
RR#, St. Address, Box #: <u>1916 30 Longford</u>					
City, State, ZIP Code: <u>Wichita KS 67207</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1 35</u> ft. 2. <u>35</u> ft. 3. <u>10-24-91</u> ft.			
		WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on <u>10-24-91</u>			
		Pump test data: Well water was <u>35</u> ft. after <u>1/2</u> hours pumping <u>30</u> gpm			
		Est. Yield gpm: Well water was <u>35</u> ft. after <u>1/2</u> hours pumping <u>30</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>80</u> ft., and <u>80</u> in. to <u>80</u> ft.			
WELL WATER TO BE USED AS:					
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
☒ 1 Steel ☐ 3 RMP (SR) ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> ☒ 2 PVC ☐ 4 ABS ☐ 7 Fiberglass ☐ 10 Asbestos-cement Welded <u>X</u> Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia <u>20</u> in. to <u>20</u> ft., Dia <u>20</u> in. to <u>20</u> ft. Threaded <u>X</u> Casing height above land surface <u>12</u> in., weight <u>2.60</u> lbs./ft. Wall thickness or gauge No. <u>160 PVC</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 11 Other (specify) ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☒ 9 ABS ☐ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>80</u> ft., From <u>20</u> ft. to <u>80</u> ft., From <u>20</u> ft. to <u>80</u> ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>80</u> ft., From <u>23</u> ft. to <u>80</u> ft., From <u>23</u> ft. to <u>80</u> ft.					
6 GROUT MATERIAL:					
☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other Grout intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>23</u> ft. to <u>80</u> ft., From <u>23</u> ft. to <u>80</u> ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☒ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage					
Direction from well? <u>West</u> How many feet? <u>50</u>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		3		top soil	
3		18		clay	
18		20		fine sand	
20		30		clay	
30		33		fine sand	
33		38		clay	
38		80		shale	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-24-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>10-24-91</u> under the business name of <u>Weninger Drilling Inc</u> by (signature) <u>Jerome Weninger</u>					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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