

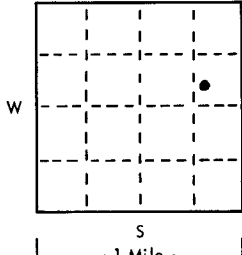
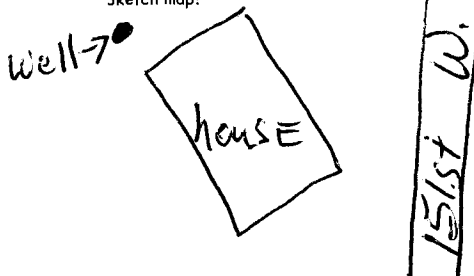
USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

SE SE NE

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

|                                                                                             |                    |                                                                                   |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                         |
|---------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|
| 1 Location of well:                                                                         | County <u>Sedg</u> | Township name <u>Attica</u>                                                       | Fraction <u>SE SW NE</u>                            | Section number <u>10</u>                                                                                                                                                                                                                                                                                                                                                                                        | Town number <u>27 S</u> | Range number <u>2 W</u> |
| Distance and direction from nearest town or city:<br><u>4 mile west Wichita on 21st St.</u> |                    |                                                                                   | 3 Owner of well: <u>B. Itmore Homes</u>             |                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                         |
| Street address of well location if in city:<br><u>1921 MARKS AVE</u>                        |                    |                                                                                   | Address: <u>851 W. West St</u><br><u>Wichita KS</u> |                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                         |
| Locate with "X" in section below:                                                           |                    | Sketch map:                                                                       |                                                     | 4 Well depth: <u>65</u> ft. Date of completion <u>8/29</u><br>Well diameter <u>5</u> in.                                                                                                                                                                                                                                                                                                                        |                         |                         |
|            |                    |  |                                                     | 5 <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                     |                         |                         |
| 2                                                                                           |                    | Type and color of material                                                        |                                                     | 6 Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well <input type="checkbox"/>                                                                                                |                         |                         |
|                                                                                             |                    |                                                                                   |                                                     | 7 Casing: Material <u>RMP</u> Height: above/below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.<br>Diam. <u>5</u> in. to <u>65</u> ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                       |                         |                         |
|                                                                                             |                    |                                                                                   |                                                     | 8 Screen: <u>Sunflower</u><br>Manufacture: <u>plastic</u> Dia. <u>5 1/2</u> in.<br>Slot/gauze <u>18</u> Length <u>10</u><br>Set between <u>55</u> ft. and <u>65</u> ft.<br>Fittings: <u>Gravel pack</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>—</u>                                                                                                     |                         |                         |
|                                                                                             |                    |                                                                                   |                                                     | 9 Static water level:<br><u>24</u> ft. below land surface Date <u>8/27</u>                                                                                                                                                                                                                                                                                                                                      |                         |                         |
|                                                                                             |                    |                                                                                   |                                                     | 10 Pumping level below land surfaces:<br><u>25</u> ft. after <u>1</u> hrs. pumping <u>18</u> g.p.m.<br><u>—</u> ft. after <u>—</u> hrs. pumping <u>—</u> g.p.m.<br>Estimated maximum yield <u>100</u> g.p.m.                                                                                                                                                                                                    |                         |                         |
|                                                                                             |                    |                                                                                   |                                                     | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>—</u>                                                                                                                                                                                                                                                                                                 |                         |                         |
|                                                                                             |                    |                                                                                   |                                                     | 12 Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade                                                                                                                                                                                                                                                                                     |                         |                         |
|                                                                                             |                    |                                                                                   |                                                     | 13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> <u>Concrete</u><br>Depth: From <u>3</u> ft. to <u>13</u> ft.                                                                                                                                                |                         |                         |
|                                                                                             |                    |                                                                                   |                                                     | 14 Nearest source of possible contamination:<br>ft. <u>—</u> Direction <u>—</u> Type <u>—</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                          |                         |                         |
|                                                                                             |                    |                                                                                   |                                                     | 15 Pump:<br>Manufacturer's name <u>Valley</u><br>Model number <u>1807</u> HP <u>1/2</u> Volts <u>230</u><br>Length of drop pipe <u>30</u> ft. Capacity <u>15</u> g.p.m.<br>Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                         |                         |
| 16 Remarks: elevation                                                                       |                    |                                                                                   |                                                     | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>WENINGER Drilling 318</u><br>Business name <u>1 Colwich St</u> License No. <u>—</u><br>Address <u>—</u> Date <u>8/29</u><br>Signature <u>—</u> Authorized representative                                                                         |                         |                         |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5