

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>NE 1/4 SE 1/4 NE 1/4</u> Section Number: <u>11</u> Township Number: <u>T 27 S</u> Range Number: <u>R 2 E</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					
2 WATER WELL OWNER: <u>CIARENCE Engels</u> RR#, St. Address, Box #: <u>2107 NO. 133th West</u> City, State, ZIP Code: <u>WICHITA KS 67235</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION: _____				
	Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. _____ ft. 3. _____ ft.				
	WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on <u>3-13-90</u> mo/day/yr				
	Pump test data: Well water was <u>30</u> ft. after <u>1/2</u> hours pumping <u>280</u> gpm				
	Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter <u>11</u> in. to <u>65</u> ft. and _____ in. to _____ ft.					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ☒ 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ☐ 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 <u>RMP (SR)</u> 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____					
Blank casing diameter <u>5</u> in. to <u>58</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>1159</u> lbs./ft. Wall thickness or gauge No. <u>5AL-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 <u>PVC</u> 8 <u>RMP (SR)</u> 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 <u>Mill slot</u> 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)					
SCREEN-PERFORATED INTERVALS: From <u>58</u> ft. to <u>65</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>65</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: ☒ 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____					
Direction from well? <u>NE</u> How many feet? <u>80</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	22	Clay			
22	36	fine sand			
36	39	Clay			
39	46	fine sand			
46	48	Clay			
48	65	med sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>3-13-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>3-14-90</u> under the business name of <u>Weninger Drilling</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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