

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                 |                          |                                                   |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|-----------------------------------------|
| 1 LOCATION OF WATER WELL: <u>Salgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Fraction <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$                | Section Number <u>12</u> | Township Number <u>T 27</u> <u>S</u>              | Range Number <u>R 2</u> <u>EW</u>       |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>12414 Hunters View Ct</u>                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                 |                          |                                                   |                                         |
| 2 WATER WELL OWNER: <u>Mr Ackerman</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | RR#, St. Address, Box #: <u>12414 Hunters View Ct</u>                                           |                          | Board of Agriculture, Division of Water Resources |                                         |
| City, State, ZIP Code: <u>Wichita Kansas 67235</u>                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Application Number: <u>none</u>                                                                 |                          |                                                   |                                         |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 4 DEPTH OF COMPLETED WELL: <u>44</u> ft. ELEVATION: <u>1300</u>                                 |                          |                                                   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. . ft. 3. . ft.                             |                          |                                                   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>6-15-94</u> |                          |                                                   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Pump test data: Well water was . ft. after . hours pumping . gpm                                |                          |                                                   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm                              |                          |                                                   |                                         |
| Bore Hole Diameter: <u>9</u> in. to <u>20</u> ft. and . in. to . ft.                                                                                                                                                                                                                                                                                                                                                                                                              |    | WELL WATER TO BE USED AS:                                                                       |                          |                                                   |                                         |
| 2 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 3 Feedlot                                                                                       | 6 Oil field water supply | 9 Dewatering                                      | 12 Other (Specify below)                |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 4 Industrial                                                                                    | 7 Lawn and garden only   | 10 Monitoring well                                |                                         |
| Was a chemical/bacteriological sample submitted to Department? Yes. . No. <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                 |                          |                                                   |                                         |
| Water Well Disinfected? Yes . No <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                 |                          |                                                   |                                         |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                 |                          |                                                   |                                         |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 3 RMP (SR)                                                                                      | 5 Wrought iron           | 8 Concrete tile                                   | CASING JOINTS: Glued <u>X</u> Clamped . |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 4 ABS                                                                                           | 6 Asbestos-Cement        | 9 Other (specify below)                           | Welded .                                |
| Blank casing diameter <u>5</u> in. to <u>34</u> ft. Dia . in. to . ft. Dia . in. to . ft.                                                                                                                                                                                                                                                                                                                                                                                         |    | 7 Fiberglass                                                                                    | Threaded .               |                                                   |                                         |
| Casing height above land surface <u>12</u> in. weight . lbs./ft. Wall thickness or gauge No. <u>160</u>                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 |                          |                                                   |                                         |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 |                          |                                                   |                                         |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 3 Stainless steel                                                                               | 5 Fiberglass             | 8 RMP (SR)                                        | 10 Asbestos-cement                      |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 4 Galvanized steel                                                                              | 6 Concrete tile          | 9 ABS                                             | 11 Other (specify) .                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 5 Gauzed wrapped                                                                                | 8 Saw cut                | 11 None (open hole)                               |                                         |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 3 Mill slot                                                                                     | 6 Wire wrapped           | 9 Drilled holes                                   |                                         |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 4 Key punched                                                                                   | 7 Torch cut              | 10 Other (specify) .                              |                                         |
| SCREEN-PERFORATED INTERVALS: From . ft. to . ft. From . ft. to . ft. From . ft. to . ft. From . ft. to . ft.                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                 |                          |                                                   |                                         |
| GRAVEL PACK INTERVALS: From . ft. to . ft. From . ft. to . ft. From . ft. to . ft. From . ft. to . ft.                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                 |                          |                                                   |                                         |
| <u>none</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                 |                          |                                                   |                                         |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                 |                          |                                                   |                                         |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 2 Cement grout                                                                                  | 3 Bentonite              | 4 Other .                                         |                                         |
| Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From . ft. to . ft. From . ft. to . ft. From . ft. to . ft.                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                 |                          |                                                   |                                         |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                 |                          |                                                   |                                         |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 4 Lateral lines                                                                                 | 7 Pit privy              | 10 Livestock pens                                 | 14 Abandoned water well                 |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 5 Cess pool                                                                                     | 8 Sewage lagoon          | 11 Fuel storage                                   | 15 Oil well/Gas well                    |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 6 Seepage pit                                                                                   | 9 Feedyard               | 12 Fertilizer storage                             | 16 Other (specify below)                |
| Direction from well? <u>East</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | How many feet? <u>12</u>                                                                        |                          |                                                   |                                         |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO | LITHOLOGIC LOG                                                                                  | FROM                     | TO                                                | PLUGGING INTERVALS                      |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15 | <u>Top Soil</u><br><u>Fine Tan Sand</u><br><u>Coarse Tan Sand</u>                               |                          |                                                   |                                         |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28 |                                                                                                 |                          |                                                   |                                         |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 44 |                                                                                                 |                          |                                                   |                                         |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-15-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>6-15-94</u> under the business name of <u>Boarden Pump &amp; Well Inc.</u> by (signature) <u>David R Beck</u> |    |                                                                                                 |                          |                                                   |                                         |