

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Sedgwick</u>		NW 1/4 SE 1/4 SE 1/4	12	T 27 S	R 2 W E/W				
Distance and direction from nearest town or city street address of well if located within city?									
12205 Huntersview Wichita, Ks.									
2 WATER WELL OWNER: Solar Homes: Larry Peer			Spec. House						
RR#, St. Address, Box # : 1501 Phyllis Ln.			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Wichita, Ks.			Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 65 ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 7-15-85							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 11 in. to ft. and in. to ft.		WELL WATER TO BE USED AS:							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 <u>Injection well</u>							
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped					
2 PVC 4 <u>ABS</u>		6 Asbestos-Cement 9 Other (specify below)		Welded					
		7 Fiberglass		Cer-Mac styrene SDR-26 Threaded					
Blank casing diameter 5 in. to 35 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 12 in. weight 1.59 lbs./ft. Wall thickness or gauge No. 203									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)							
		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)		6 Wire wrapped 9 Drilled holes							
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 35 ft. to 65 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 14 ft. to 65 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other									
Grout Intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		None Apparent							
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	3	Topsoil							
3	18	Clay							
18	32	Fine Sand							
32	65	Medium Sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-15-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 10-16-85 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									