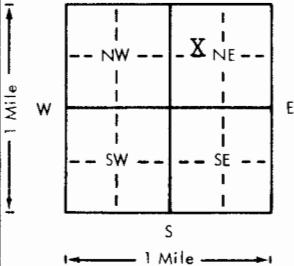


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                             |  |                           |                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                                        |  | County<br><b>SEDGWICK</b> | Fraction<br><b>1/4 NW 1/4 NE 1/4</b>                                                                                                                                                                                                                                                         | Section number<br><b>13</b> | Township number<br><b>T 27 S</b>                                                                                                                                                                                                                                                                                                                       | Range number<br><b>R 2W E/W</b>                                                                                                                                                                                                                        |
| 2. Distance and direction from nearest town or city: <b>1301 Firefly Dr. Wichita, Kansas</b><br>Street address of well location if in city: |  |                           | 3. Owner of well: <b>Eldon Schierling</b><br>R.R. or street: <b>425 Cheryl</b><br>City, state, zip code: <b>Wichita, Kansas</b>                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile<br>1 Mile                                                                |  |                           | Sketch map:<br>                                                                                                                                                                                             |                             | 6. Bore hole dia. <b>11</b> in. Completion date <b>7-22-78</b><br>Well depth <b>80</b> ft.                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                        |
| 5. Type and color of material                                                                                                               |  |                           | From                                                                                                                                                                                                                                                                                         |                             | To                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                        |
|                                                                                                                                             |  |                           | Topsoil                                                                                                                                                                                                                                                                                      |                             | 0                                                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                                                      |
|                                                                                                                                             |  |                           | Clay                                                                                                                                                                                                                                                                                         |                             | 2                                                                                                                                                                                                                                                                                                                                                      | 16                                                                                                                                                                                                                                                     |
|                                                                                                                                             |  |                           | Sandy Clay                                                                                                                                                                                                                                                                                   |                             | 16                                                                                                                                                                                                                                                                                                                                                     | 21                                                                                                                                                                                                                                                     |
|                                                                                                                                             |  |                           | Medium Sand with Clay Streaks                                                                                                                                                                                                                                                                |                             | 21                                                                                                                                                                                                                                                                                                                                                     | 24                                                                                                                                                                                                                                                     |
|                                                                                                                                             |  |                           | Coarse Sand                                                                                                                                                                                                                                                                                  |                             | 24                                                                                                                                                                                                                                                                                                                                                     | 30                                                                                                                                                                                                                                                     |
|                                                                                                                                             |  |                           | Clay                                                                                                                                                                                                                                                                                         |                             | 30                                                                                                                                                                                                                                                                                                                                                     | 38                                                                                                                                                                                                                                                     |
|                                                                                                                                             |  |                           | Fine Sand                                                                                                                                                                                                                                                                                    |                             | 38                                                                                                                                                                                                                                                                                                                                                     | 60                                                                                                                                                                                                                                                     |
|                                                                                                                                             |  |                           | Medium Sand                                                                                                                                                                                                                                                                                  |                             | 60                                                                                                                                                                                                                                                                                                                                                     | 80                                                                                                                                                                                                                                                     |
|                                                                                                                                             |  |                           |                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                                                                                        | 10. Screen: Manufacturer's name <b>Sunflower Plastic</b><br>Type <b>styrene</b> Dia. <b>5"</b><br>Slot <b>1/16"</b> Length <b>20'</b><br>Set between <b>60</b> ft. and <b>80</b> ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b> |
|                                                                                                                                             |  |                           | 11. Static water level: <b>16</b> ft. below land surface Date <b>7-22-78</b>                                                                                                                                                                                                                 |                             | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |                                                                                                                                                                                                                                                        |
|                                                                                                                                             |  |                           | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                |                             | 9. Casing: Material <b>Styrene</b> Height: Above or below<br>Threaded ____ Welded <b>gl</b> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC ____ Weight ____ lbs./ft.<br>Dia. <b>5</b> in. to <b>80</b> ft. depth Wall Thickness: inches or<br>Dia. ____ in. to ____ ft. depth gage No. <b>200</b>                                |                                                                                                                                                                                                                                                        |
|                                                                                                                                             |  |                           | 13. Water sample submitted: ____ ma./day/yr.<br>____ Yes ____ No Date ____                                                                                                                                                                                                                   |                             | 14. Well head completion: <b>12</b> capped<br>____ Pitless adapter ____ Inches above grade                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                        |
|                                                                                                                                             |  |                           | 15. Well grouted? <b>yes 1-2 Fine Sand Mix</b><br>With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>40"</b> ft. to <b>14</b> ft.                                                                                                          |                             | 16. Nearest source of possible contamination: <b>NONE</b><br>ft. ____ Direction ____ Type ____<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No                                                                                                                                                                    |                                                                                                                                                                                                                                                        |
|                                                                                                                                             |  |                           | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br>____ Submersible ____ Turbine<br>____ Jet ____ Reciprocating<br>____ Centrifugal ____ Other |                             | 18. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump</b> 236<br>Business name License No.<br>Address <b>Wichita, Kansas</b> 67209<br>Signed <b>M. Arnold</b> Date <b>8-2-78</b><br>Authorized representative           |                                                                                                                                                                                                                                                        |
| 18. Elevation:                                                                                                                              |  |                           | 19. Remarks: <b>Flat Ground</b><br><b>Septic system not installed at this time.</b><br><b>No apparent source for contamination.</b>                                                                                                                                                          |                             |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        |
| Topography:<br>____ Hill<br>____ Slope<br>____ Upland<br>____ Valley                                                                        |  |                           |                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5