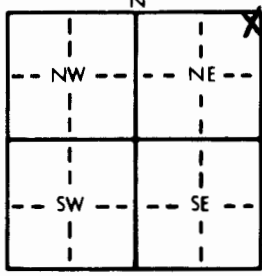


1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction <u>NE 1/4</u> <u>NE 1/4</u> <u>NE 1/4</u>		Section Number <u>13</u>	Township Number <u>T 27</u> <u>S</u>	Range Number <u>R 2W</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>119th West & 13th Street</u> <u>Deertrail</u> <u>Wichita, Kansas</u>						
2 WATER WELL OWNER: <u>Walnut Creek</u> RR#, St. Address, Box # : <u>Suite 260</u> <u>727 North Waco</u> City, State, ZIP Code : <u>Wichita, Kansas</u>						
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>9-12-85</u>				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter. <u>1.1</u> in. to ft., and in. to ft.		WELL WATER TO BE USED AS:				
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering
2 Irrigation		4 Industrial		7 <u>Lawn and garden only</u>		10 Observation well
5 Public water supply		8 Air conditioning		11 Injection well		12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>XX</u> ; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes <u>XX</u> No						
5 TYPE OF BLANK CASING USED:						
1 Steel		3 <u>RMP (SR)</u>		5 Wrought iron		8 Concrete tile
2 PVC		4 <u>ABS</u>		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		<u>Cer-Mac styrene SDR-26</u>
Blank casing diameter <u>5</u> in. to <u>3.5</u> ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		8 <u>RMP (SR)</u>
2 Brass		4 Galvanized steel		6 Concrete tile		9 <u>ABS</u>
						10 Asbestos-cement
						11 Other (specify)
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 <u>Saw cut</u>
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 <u>Drilled holes</u>
				7 Torch cut		10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>3.5</u> ft. to <u>65</u> ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From <u>1.4</u> ft. to <u>65</u> ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
						<u>None Apparent</u>
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
0	3	Topsoil				
3	19	Sandy Clay				
19	34	Fine to Medium Sand with Clay Streaks				
34	65	Medium to Coarse Sand with fine gravel				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>9-12-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>3-30-86</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline, or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						