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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------|----------------------------------|--|---------------------------------|--|
| 1 LOCATION OF WATER WELL:<br>County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Fraction<br><u>NE 1/4 NE 1/4 NE 1/4</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Section Number<br><u>13</u> |                                                                          | Township Number<br><u>T 27 S</u> |  | Range Number<br><u>R 2W E/W</u> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1307 Coach House Wichita, Kansas</u>                                                                                                                                                                                                                                                                                                                                                        |    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| 2 WATER WELL OWNER: <u>King, Dave</u><br>RR#, St. Address, Box # <u>1307 Coach House</u><br>City, State, ZIP Code <u>Wichita, Kansas</u>                                                                                                                                                                                                                                                                                                                                                          |    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | Board of Agriculture, Division of Water Resources<br>Application Number: |                                  |  |                                 |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                         | 4 DEPTH OF COMPLETED WELL: <u>55</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                                                          |                                  |  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                         | Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.<br>WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>9-9-91</u><br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter <u>11</u> in. to <u>55</u> ft., and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes <u>X</u> No _____ |                             |                                                                          |                                  |  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                         | 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                          |                                  |  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                         | 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____<br>7 Fiberglass SDR-26 Threaded _____<br>Blank casing diameter <u>5</u> in. to <u>35</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.<br>Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>214</u>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                          |                                  |  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                         | TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____<br>12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                          |                                  |  |                                 |  |
| SCREEN-PERFORATED INTERVALS: From <u>35</u> ft. to <u>55</u> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>55</u> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| Grout intervals: From <u>4</u> ft. to <u>24</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                       |    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____<br>13 Insecticide storage<br>Direction from well? <u>South</u> How many feet? <u>80</u>                                                                  |    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                         | FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                          |                                  |  |                                 |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3  | topsoil                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13 | clay                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31 | fine sand                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 52 | medium sand                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 55 | clay                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-9-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>12-31-91</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u> |    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                   |    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                          |                                  |  |                                 |  |

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