

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SEDGWICK	Fraction 1/4 NW 1/4 NE 1/4	Section number 13	Township number T 27 S	Range number R 2W E/W
2. Distance and direction from nearest town or city: 1317 Firefly Dr. Wichita, Kansas			3. Owner of well: R.E. Muzzy Construction			
Street address of well location if in city:			R.R. or street: 734 Butler			
			City, state, zip code: Valley Center, Kansas			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date _____		
				Well depth <u>65</u> ft. <u>7-22-78</u>		
				7. <u>X</u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u>		
				<u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary		
				8. Use: <u> </u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u>		
				9. Casing: Material <u>Styrene</u> Height: Above or below <u> </u>		
				Threaded <u> </u> Welded <u> </u> Surface <u>12</u> in.		
				RMP <u>X</u> PVC <u> </u> Weight <u> </u> lbs./ft.		
				Dia. <u>5</u> in. to <u>65</u> ft. depth Wall Thickness: inches or		
				Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u>		
5. Type and color of material				From	To	10. Screen: Manufacturer's name <u>Sunflower Plastic</u>
<u>Topsoil</u>				<u>0</u>	<u>2</u>	Type <u>styrene</u> Dia. <u>5"</u>
<u>Clay</u>				<u>2</u>	<u>14</u>	Slot/size <u>.06</u> Length <u>15'</u>
<u>Sandy Clay</u>				<u>14</u>	<u>19</u>	Set between <u>50</u> ft. and <u>65</u> ft.
<u>Medium Sand with Clay Streaks</u>				<u>19</u>	<u>23</u>	<u> </u> ft. and <u> </u> ft.
<u>Medium Sand</u>				<u>23</u>	<u>35</u>	Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>
<u>Clay</u>				<u>35</u>	<u>40</u>	11. Static water level: _____ mo./day/yr.
<u>Coarse Sand</u>				<u>40</u>	<u>65</u>	<u>15</u> ft. below land surface Date <u>7-22-78</u>
						12. Pumping level below land surfaces:
						_____ ft. after _____ hrs. pumping _____ g.p.m.
						_____ ft. after _____ hrs. pumping _____ g.p.m.
						Estimated maximum yield _____ g.p.m.
						13. Water sample submitted: _____ mo./day/yr.
						<u> </u> Yes <u> </u> No Date _____
						14. Well head completion: <u>capped</u>
						<u> </u> Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>yes 1-2</u> Fine Sand Mix
						With: <u> </u> Neat cement <u> </u> Bentonite <u>X</u> Concrete
						Depth: From <u>40"</u> ft. to <u>14</u> ft.
						16. Nearest source of possible contamination:
						ft. _____ Direction _____ Type <u>NONE</u>
						Well disinfected upon completion? <u>X</u> Yes <u> </u> No
						17. Pump: <u>X</u> Not installed
						Manufacturer's name _____
						Model number _____ HP _____ Volts _____
						Length of drop pipe _____ ft. capacity _____ g.p.m.
						Type:
						<u> </u> Submersible <u> </u> Turbine
						<u> </u> Jet <u> </u> Reciprocating
						<u> </u> Centrifugal <u> </u> Other
(Use a second sheet if needed)						
18. Elevation:	19. Remarks: Flat Ground		20. Water well contractor's certification:			
Topography:	Septic system not installed at this time. No apparent source for contamination.		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
<u> </u> Hill			<u>Harp Well & Pump</u> <u>236</u>			
<u> </u> Slope			Business name _____ License No. <u>67209</u>			
<u> </u> Upland			Address <u>Wichita, Kansas</u>			
<u> </u> Valley			Signed <u>M. Arnold</u> Date <u>7-25-78</u>			
			Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5