

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgewick</u> Fraction <u>SW 1/4 NW 1/4 NE 1/4</u> Section number <u>13</u> Township number <u>T 27 S</u> Range number <u>R 2 E</u>																									
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1233 Firefly Wichita KS</u>																									
3. Owner of well: <u>Sherman Gipson</u> R.R. or street: <u>303 Whetland</u> City, state, zip code: <u>Wichita KS 67235</u>																									
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 																									
5. Type and color of material																									
<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>Top Soil.</td> <td>0</td> <td>4</td> </tr> <tr> <td>red clay.</td> <td>4</td> <td>24</td> </tr> <tr> <td>fine sand.</td> <td>24</td> <td>42</td> </tr> <tr> <td>red clay.</td> <td>42</td> <td>46</td> </tr> <tr> <td>fine sand</td> <td>46</td> <td>61</td> </tr> <tr> <td>red clay.</td> <td>61</td> <td>62</td> </tr> <tr> <td>med. to coarse gravel.</td> <td>62</td> <td>90</td> </tr> </tbody> </table>			From	To	Top Soil.	0	4	red clay.	4	24	fine sand.	24	42	red clay.	42	46	fine sand	46	61	red clay.	61	62	med. to coarse gravel.	62	90
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6. Bore hole dia. <u>11</u> in. Completion Date <u>4/25/78</u> Well depth <u>90</u> ft.																									
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																									
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☒ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other																									
9. Casing: Material <u>Steel</u> Height: Above or below Threading <u>Welded</u> Surface <u>1.50</u> in. RMP <u>X</u> PVC <u>Weight</u> <u>1.50</u> lbs./ft. Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>90</u> ft. depth gage No. <u>1200</u>																									
10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>200</u> Dia. <u>3</u> in. Slot/gauze <u>1/16</u> Length <u>5</u> ft. Set between <u>23</u> ft. and <u>96</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8</u>																									
11. Static water level: <u>28</u> ft. below land surface Date <u>4/25/78</u>																									
12. Pumping level below land surfaces: <u>30</u> ft. after <u>1 1/2</u> hrs. pumping <u>15</u> g.p.m. <u>30</u> ft. after <u>1 1/2</u> hrs. pumping <u>15</u> g.p.m. Estimated maximum yield <u>45</u> g.p.m.																									
13. Water sample submitted: <u>Yes</u> <u>X</u> No Date <u>4/25/78</u>																									
14. Well head completion: <u>X</u> Pitless adapter <u>12</u> inches above grade																									
15. Well grouted? <u>Yes</u> With: <u>Neat cement</u> <u>Bentonite</u> <u>X</u> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.																									
16. <u>100</u> ft. source of possible contamination: <u>W</u> Type <u>Septic</u> Well disinfected upon completion? <u>X</u> Yes <u>No</u>																									
17. Pump: <u>Not installed</u> Manufacturer's name <u>F#14</u> Model number <u>12510</u> HP <u>3/4</u> Vol <u>220</u> Length of drop pipe <u>40</u> ft. capacity <u>12</u> g.p.m. Type <u>X</u> Submersible <u>Turbine</u> <u>Jet</u> <u>Reciprocating</u> <u>Centrifugal</u> <u>Other</u>																									
18. Elevation: Topography: <u>X</u> Hill <u>Slope</u> <u>Upland</u> <u>Valley</u>																									
19. Remarks: <u>Customer to furnish 4'x4'x4' slab around casing & grade per State Regulations</u> <u>Signed Sherman Gipson</u>																									
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wenatchee Kelly 318</u> Business name <u>Wenatchee Kelly</u> License No. <u>318</u> Address <u>Wichita</u> Signed <u>Wenatchee Kelly</u> Date <u>4/25/78</u> Authorized representative																									

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5