

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW NW NE

1. Location of well: <u>Sedgwick</u> 2. Distance and direction from nearest town or city: <u>1216 Firefly</u> Street address of well location if in city: <u>Wichita, Kans.</u> 4. Locate with "X" in section below: 	Fraction: <u>1/4 NE 1/4 NE 1/4</u> Section number: <u>13</u> Township number: <u>27 S</u> Range number: <u>2 E</u> 3. Owner of well: <u>Frank Wendt</u> R.R. or street: <u>444 Cheryl</u> City, state, zip code: <u>Wichita, Kansas</u> Sketch map: 	6. Bore hole dia. _____ in. Completion date _____ Well depth <u>65</u> ft. <u>6-2-76</u> 7. Cable tool ☒ Rotary _____ Driven _____ Dug _____ _____ Hollowrod _____ Jetted _____ Bored _____ Reverse rotary _____ 8. Use: ☒ Domestic _____ Public supply _____ Industry _____ _____ Irrigation _____ Air conditioning _____ Stock _____ _____ Lawn _____ Oil field water _____ Other _____ 9. Casing: Material <u>STYRENG</u> Height: <u>above</u> or below _____ Threaded _____ Welded <u>GL</u> Surface <u>12</u> in. _____ RMP ☒ PVC _____ Weight _____ lbs./ft. _____ Dia. _____ in. to <u>65</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gauge No. <u>1200</u> 10. Screen: Manufacturer's name _____ <u>SUNFLOWER PLASTIC</u> Type <u>STYRENG</u> Dia. <u>5"</u> Slot gauge <u>.06</u> Length <u>15'</u> Set between <u>50</u> ft. and <u>65</u> ft. _____ _____ ft. and _____ ft. _____ Gravel pack? <u>YES</u> Size range of material <u>1/4-1/2"</u> 11. Static water level: _____ mo./day/yr. _____ <u>35</u> ft. below land surface Date <u>6-2-76</u> 12. Pumping level below land surfaces: _____ _____ ft. after _____ hrs. pumping _____ g.p.m. _____ _____ ft. after _____ hrs. pumping _____ g.p.m. _____ Estimated maximum yield _____ g.p.m. _____ 13. Water sample submitted: _____ mo./day/yr. _____ Yes _____ No _____ Date _____ 14. Well head completion: <u>12</u> <u>Capped</u> _____ Pitless adapter _____ Inches above grade _____ 15. Well grouted? <u>YES</u> With: _____ Neat cement _____ Bentonite ☒ Concrete _____ Depth: From <u>6</u> ft. to <u>16</u> ft. _____ 16. Nearest source of possible contamination: <u>None</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? ☒ Yes _____ No _____ 17. Pump: ☒ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. _____ Type: _____ _____ Submersible _____ Turbine _____ _____ Jet _____ Reciprocating _____ _____ Centrifugal _____ Other _____
(Use a second sheet if needed)		
18. Elevation: Topography: _____ _____ Hill _____ _____ Slope _____ _____ Upland _____ _____ Valley _____	19. Remarks: <u>Septic tank not installed</u> <u>when well was drilled.</u> <u>Well will be in the</u> <u>basement.</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL - Pump 236</u> Business name _____ License No. _____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>6-21-76</u> Authorized representative _____		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

no apparent source for contamination.
Pump not installed at this time.

MI-1023