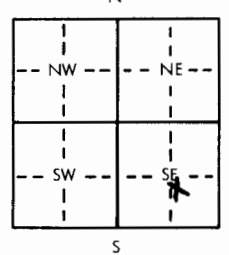


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                                                      |    |                                                                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                         |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. Location of well:                                                                                                                                                                                                                                                 |    | County<br><b>Sedgwick</b>                                                                                                           | Fraction<br><b>1/4 SE 1/4 SE 1/4</b>                                                                          | Section number<br><b>15</b>                                                                                                                                                                                                                                                                                                                                   | Township number<br><b>T 27 S</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | Range number<br><b>R 2W E/W</b> |                                                                                                                                         |  |  |  |
| 2. Distance and direction from nearest town or city:<br><b>151st West and Central, then 1/2 mile West, and 1/2 mile North</b>                                                                                                                                        |    |                                                                                                                                     | 3. Owner of well:<br><b>Pate Construction 7200 West 13th Street Wichita, Kansas</b><br>City, state, zip code: |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                         |  |  |  |
| 4. Locate with "X" in section below:<br><div style="text-align: center;">N<br/>1 Mile<br/>W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> E<br/>S<br/>1 Mile</div> |    |                                                                                                                                     | NW                                                                                                            | NE                                                                                                                                                                                                                                                                                                                                                            | SW                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SE                              | Sketch map:<br><div style="text-align: center;"></div> |  |  |  |
| NW                                                                                                                                                                                                                                                                   | NE |                                                                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                         |  |  |  |
| SW                                                                                                                                                                                                                                                                   | SE |                                                                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                         |  |  |  |
| 5. Type and color of material                                                                                                                                                                                                                                        |    |                                                                                                                                     | From                                                                                                          | To                                                                                                                                                                                                                                                                                                                                                            | 6. Bore hole dia. <b>11</b> in. Completion date <b>5-1-79</b><br>Well depth <b>120</b> ft.                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                         |  |  |  |
| <b>Topsoil</b>                                                                                                                                                                                                                                                       |    |                                                                                                                                     | <b>0</b>                                                                                                      | <b>3</b>                                                                                                                                                                                                                                                                                                                                                      | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                  |                                 |                                                                                                                                         |  |  |  |
| <b>Clay</b>                                                                                                                                                                                                                                                          |    |                                                                                                                                     | <b>3</b>                                                                                                      | <b>17</b>                                                                                                                                                                                                                                                                                                                                                     | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                   |                                 |                                                                                                                                         |  |  |  |
| <b>Grey Shale</b>                                                                                                                                                                                                                                                    |    |                                                                                                                                     | <b>17</b>                                                                                                     | <b>72</b>                                                                                                                                                                                                                                                                                                                                                     | 9. Casing: Material <b>styrene</b> Height: Above or below <b>///</b><br>Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <b>120</b> lbs./ft.<br>Dia. <b>5</b> in. to <b>120</b> ft. depth Wall Thickness: inches or<br>Dia. <b>5</b> in. to <b>120</b> ft. depth Gauge No. <b>.200</b>                                  |                                 |                                                                                                                                         |  |  |  |
| <b>Red Shale</b>                                                                                                                                                                                                                                                     |    |                                                                                                                                     | <b>72</b>                                                                                                     | <b>75</b>                                                                                                                                                                                                                                                                                                                                                     | 10. Screen: Manufacturer's name <b>Sunflower Plastics</b><br>Type <b>Styrene</b> Dia. <b>5"</b><br>Slot/gauge <b>///</b> .06 Length <b>98'</b><br>Set between <b>22</b> ft. and <b>120</b> ft.<br>ft. and <b>120</b> ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1-1/8"</b>                                                                                                                                                                 |                                 |                                                                                                                                         |  |  |  |
| <b>Grey Shale</b>                                                                                                                                                                                                                                                    |    |                                                                                                                                     | <b>75</b>                                                                                                     | <b>120</b>                                                                                                                                                                                                                                                                                                                                                    | 11. Static water level: <b>28</b> ft. below land surface Date <b>5-1-79</b><br>ma./day/yr.                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                      |    |                                                                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               | 12. Pumping level below land surfaces:<br>ft. after <b>///</b> hrs. pumping <b>///</b> g.p.m.<br>ft. after <b>///</b> hrs. pumping <b>///</b> g.p.m.<br>Estimated maximum yield <b>///</b> g.p.m.                                                                                                                                                                                                                                                        |                                 |                                                                                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                      |    |                                                                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Water sample submitted: <b>///</b> mo./day/yr.<br><input type="checkbox"/> Yes <input type="checkbox"/> No Date <b>///</b>                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                      |    |                                                                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               | 14. Well head completion: <b>capped</b><br><input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                      |    |                                                                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               | 15. Well grouted: <b>yes 1-2 finesandmix</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>40"</b> ft. to <b>14</b> ft.                                                                                                                                                                                                                     |                                 |                                                                                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                      |    |                                                                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               | 16. Nearest source of possible contamination:<br>ft. <b>///</b> Direction <b>///</b> Type <b>None</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                           |                                 |                                                                                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                      |    |                                                                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <b>///</b><br>Model number <b>///</b> HP <b>///</b> Volts <b>///</b><br>Length of drop pipe <b>///</b> ft. capacity <b>///</b> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                 |                                                                                                                                         |  |  |  |
| (Use a second sheet if needed)                                                                                                                                                                                                                                       |    |                                                                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                         |  |  |  |
| 18. Elevation:<br><br>Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley                                                                                           |    | 19. Remarks: <b>Flat Ground</b><br><b>Septic System not installed at this time.</b><br><b>No Apparent source for contamination.</b> |                                                                                                               | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump 236</b><br>Business name <b>Wichita, Kansas</b> License No. <b>///</b><br>Address <b>///</b><br>Signed <b>M. Arnold</b> Date <b>5-15-79</b><br>Authorized representative |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                         |  |  |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5