

|                                                      |                                       |                           |                                |                             |
|------------------------------------------------------|---------------------------------------|---------------------------|--------------------------------|-----------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <b>Sedgwick</b> | Fraction: <b>SE 1/4 SW 1/4 NE 1/4</b> | Section Number: <b>17</b> | Township Number: <b>T 27 S</b> | Range Number: <b>R 2 EW</b> |
|------------------------------------------------------|---------------------------------------|---------------------------|--------------------------------|-----------------------------|

Distance and direction from nearest town or city street address of well if located within city?

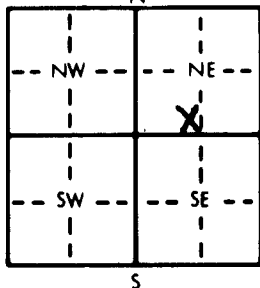
**1E, 2 1/2 N Goddard**

2 WATER WELL OWNER: **Geo. Landwehr**  
 RR#, St. Address, Box #: **RT1**  
 City, State, ZIP Code: **Colwich, KS. 67030**

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH  
 AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **90** ft. ELEVATION:Depth(s) Groundwater Encountered 1. **36** ft. 2. **58** ft. 3. **85** ft.WELL'S STATIC WATER LEVEL **35** ft. below land surface measured on mo/day/yr **10-14-88**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: **10** in. to **90** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|            |           |                          |              |                          |
|------------|-----------|--------------------------|--------------|--------------------------|
| 1 Domestic | 3 Feedlot | 6 Oil field water supply | 9 Dewatering | 12 Other (Specify below) |
|------------|-----------|--------------------------|--------------|--------------------------|

|              |              |                               |                     |  |
|--------------|--------------|-------------------------------|---------------------|--|
| 2 Irrigation | 4 Industrial | 7 <u>Lawn and garden only</u> | 10 Observation well |  |
|--------------|--------------|-------------------------------|---------------------|--|

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_2 PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded \_\_\_\_\_

Blank casing diameter **5** in. to **60** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

7 Fiberglass

Threaded \_\_\_\_\_

Casing height above land surface **18** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **SDR26**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

7 PVC

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify) \_\_\_\_\_

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From **60** ft. to **90** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **20** ft. to **90** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Bariod-Hole Plug**Grout intervals: From **0** ft. to **20** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well? **N.E.**How many feet? **150**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|----|----------------|------|----|----------------|
| 0    | 3  | Soil           |      |    |                |
| 3    | 11 | Clay           |      |    |                |
| 11   | 21 | Sand-clay      |      |    |                |
| 21   | 90 | Shale          |      |    |                |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-14-88** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **395** This Water Well Record was completed on (mo/day/yr) **1-25-89**under the business name of **Craig Roberts Co.** by (signature) **Craig Roberts**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4